

**Fiddler's Creek Community Development District #1 &  
Fiddler's Creek Community Development District #2**

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January 19, 2011

Boards of Supervisors

Fiddler's Creek Community Development District #1 & Fiddler's Creek Community Development District #2

Dear Board Members:

The Boards of Supervisors of the Fiddler's Creek Community Development District #1 & Fiddler's Creek Community Development District #2 will hold a Joint Regular Meeting on **Wednesday, January 26, 2011 at 8:00 a.m.**, at the **Fiddler's Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114**. The agenda is as follows:

1. Call to Order/Roll Call

**FIDDLER'S CREEK CDD #1 ITEMS**

2. Update: Bankruptcy Proceedings - Aleida Martinez Molina

**FIDDLER'S CREEK CDD #2 ITEMS**

3. Update: Bankruptcy Proceedings - Robert DeMarco

**JOINT MEETING ITEMS**

4. Engineer's Report
  - Presentation/Consideration: Proposal from CDM for Water Use Permitting and Monitoring
5. Continued Discussion: Belle Meade Preserve Responsibilities (*deferred from December 15, 2010 Regular Meeting*)
6. Presentation/Consideration: Proposal for Environmental Services from Turrell, Hall & Associates, Inc., for First Annual Preserve Monitoring
7. Approval of **December 15, 2010** Joint Regular Meeting Minutes
8. Other Business

9. Staff Reports
  - a. Attorney
  - b. Manager
    - i. **NEXT MEETING DATE: February 23, 2011 at 8:00 A.M.**
  - c. Operations Manager

**FIDDLER'S CREEK CDD #1 ITEMS**

10. Discussion: Investment Options
  - CDARS
    - BB&T Rates
  - Federated Money Market
    - Treasury Obligations Fund
11. Unaudited Financial Statements as of December 31, 2010
12. Audience Comments/Supervisors' Requests
13. Adjournment: **Fiddler's Creek CDD #1**

**FIDDLER'S CREEK CDD #2 ITEMS**

14. Unaudited Financial Statements as of December 31, 2010
15. Audience Comments/Supervisors' Requests
16. Adjournment: **Fiddler's Creek CDD #2**

Should you have any questions, please do not hesitate to contact me directly at 239-464-7114.

Sincerely,



Chesley E. Adams, Jr.  
District Manager

For Board Members and Staff unable to attend in person, a toll-free, call-in number of **1-888-354-0094** has been established.

Please input the conference ID of **8593810#**. You will be placed on hold until the moderator calls in and all parties are joined on the same line.

CA:dg