

FIDDLER'S CREEK

COMMUNITY DEVELOPMENT

DISTRICT #1

January 27, 2021

BOARD OF SUPERVISORS

REGULAR MEETING

AGENDA

Fiddler's Creek Community Development District #1

OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431

Phone: (561) 571-0010 • Fax: (561) 571-0013 • Toll-free: (877) 276-0889

January 20, 2021

Board of Supervisors
Fiddler's Creek Community Development District #1

ATTENDEES:
Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Fiddler's Creek Community Development District #1 will hold a Regular Meeting on January 27, 2021 at 8:00 a.m., at the Fiddler's Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments: Non-Agenda Items (*3 minutes per speaker*)
3. Waterway Inspection Report – January, 2021: *SOLitude Lake Management*
4. Developer's Report
5. Engineer's Report: *Hole Montes, Inc.*
6. Discussion: Sandpiper/US 41 Traffic Signal Budget and Funding Split Requirements
7. Presentation/Discussion: Potential Engagement of DS Ideas to Further Pursue Hurricane Irma Recovery Appeal with FEMA
8. Acceptance of Unaudited Financial Statements as of December 30, 2020
9. Approval of December 9, 2020 Regular Meeting Minutes
10. Action/Agenda or Completed Items
11. Staff Reports
 - A. District Counsel: *Woodward, Pires and Lombardo, P.A.*
 - B. District Manager: *Wrathell, Hunt and Associates, LLC*
 - NEXT MEETING DATE: February 24, 2021 at 8:00 A.M.

○ QUORUM CHECK

| | | | |
|--------------------|------------------------------------|--------------------------------|-----------------------------|
| Joseph Badessa | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| Torben Christensen | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| Joseph Schmitt | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| Robert Slater | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| Phillip Brougham | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |

- C. Operations Manager: *Wrathell, Hunt and Associates, LLC*
- D. Director of Safety, Health and Environment: *Shane Willis*
 - Consideration of Updated Post Orders

- 12. Supervisors' Requests
- 13. Public Comments
- 14. Adjournment

Should you have any questions, please do not hesitate to contact me directly at 239-464-7114.

Sincerely,



Chesley E. Adams, Jr.
 District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE
CALL IN NUMBER: 1-888-354-0094
CONFERENCE ID: 8593810#

Fiddler's Creek Community Development District #1

OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431

Phone: (561) 571-0010 • Fax: (561) 571-0013 • Toll-free: (877) 276-0889

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**FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT
#1**

3

FIDDLER'S CREEK CDD #1
Quality Control Lake Report

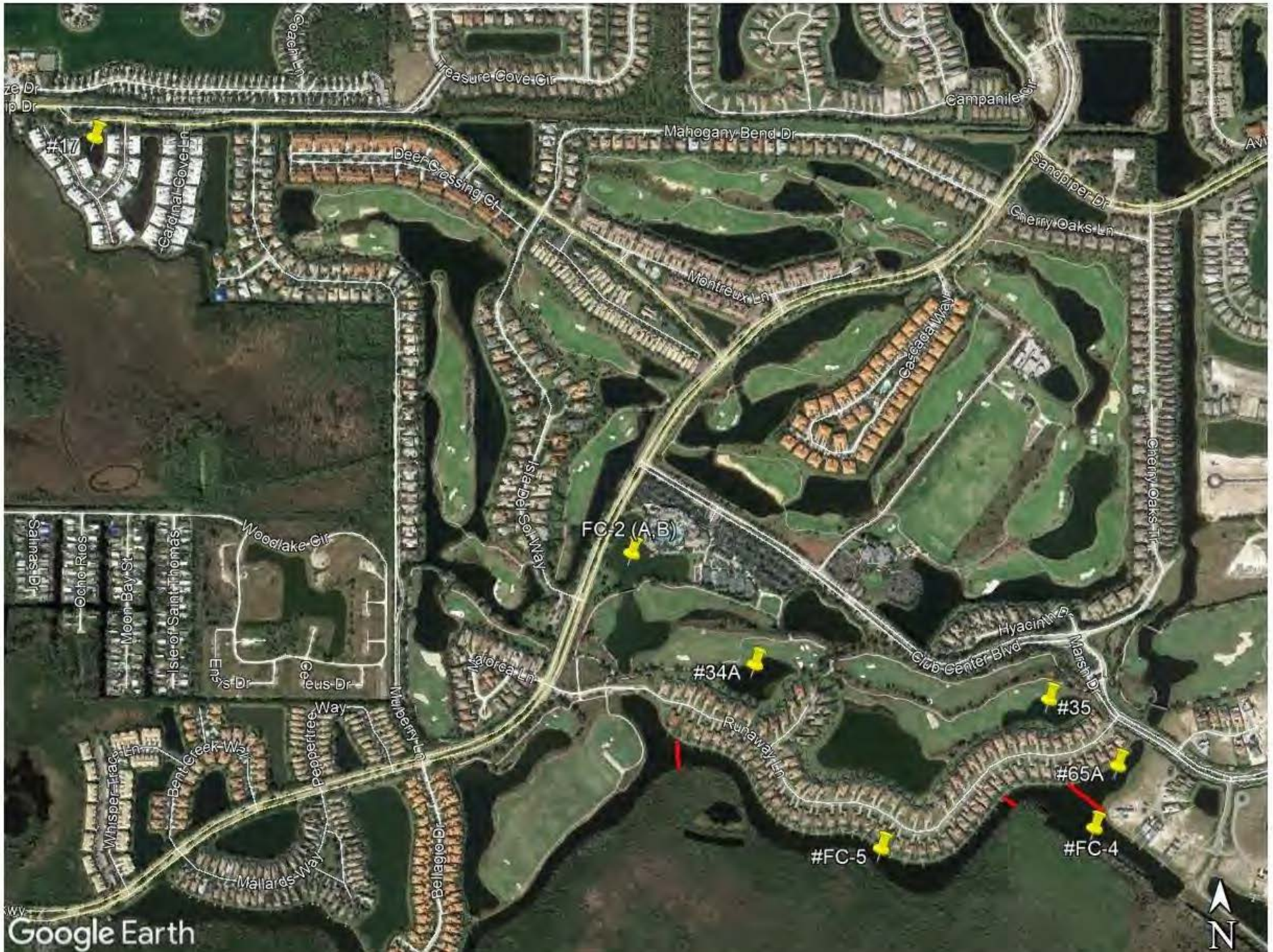
| # | Inspection Date | Action Items Observed | *Anticipated Treatment Date | *Anticipated Target |
|------------|-----------------|---|-----------------------------|-------------------------|
| Group B | | | | |
| 15 | 1/6/2021 | | | |
| 16 | 1/6/2021 | | | |
| 17 | 1/6/2021 | Hydrilla noted in patches around lake edge | 1/7/2021 | Hydrilla, surface algae |
| 18 | 1/6/2021 | | | |
| 21 | 1/6/2021 | | | |
| 22 | 1/6/2021 | | | |
| 30 | 1/6/2021 | | | |
| 34 | 1/6/2021 | | | |
| 34A | 1/6/2021 | Bul regrowth noted in shelf behind homes, spot treat: Ct, Pr, CFH, and willow | 1/7/2021 | Tg, bul, Vi, Ct, Pr |
| 34B | 1/6/2021 | | | |
| 35 | 1/6/2021 | Tg regrowth in littorals near cart path/cart tunnel | 1/14/2021 | Tg |
| FC-2 (A/B) | 1/6/2021 | CFH requires treatment | 1/7/2021 | CFH, Tg, brush |
| FC-4 | 1/6/2021 | Traces of CHF and Pi noted but growth is minimal | 1/7/2021 | CFH, Tg, brush |
| FC-5 | 1/6/2021 | Traces of CHF and Pi noted but growth is minimal | 1/7/2021 | CFH, Tg, brush |
| 65-A | 1/6/2021 | Traces of CHF and Pi noted but growth is minimal | 1/7/2021 | CFH, Tg, brush |

* Treatment dates and targets are susceptible to change due to site conditions: wind, rain, flooding etc.

| Abbreviation Key | | | | | | | | | |
|------------------|-----|------------------------|-----|-------------------|----|----------------|----|----------------|----|
| Alligator Weed | Aw | Chara | Ch | Illinois Pondweed | Pi | Southern Naiad | Ns | Water Hyacinth | Wh |
| Bottom Algae | Ba | Crested Floating Heart | CFH | Pennywort | Pw | Surface Algae | Sa | Water Lettuce | WL |
| Bulrush | Bul | Duckweed | Dw | Primrose | Pr | Torpedograss | Tg | | |
| Cattails | Ct | Hydrilla | H | Planktonic Algae | Pa | Vines | Vi | | |

FIDDLER'S CREEK CDD #1

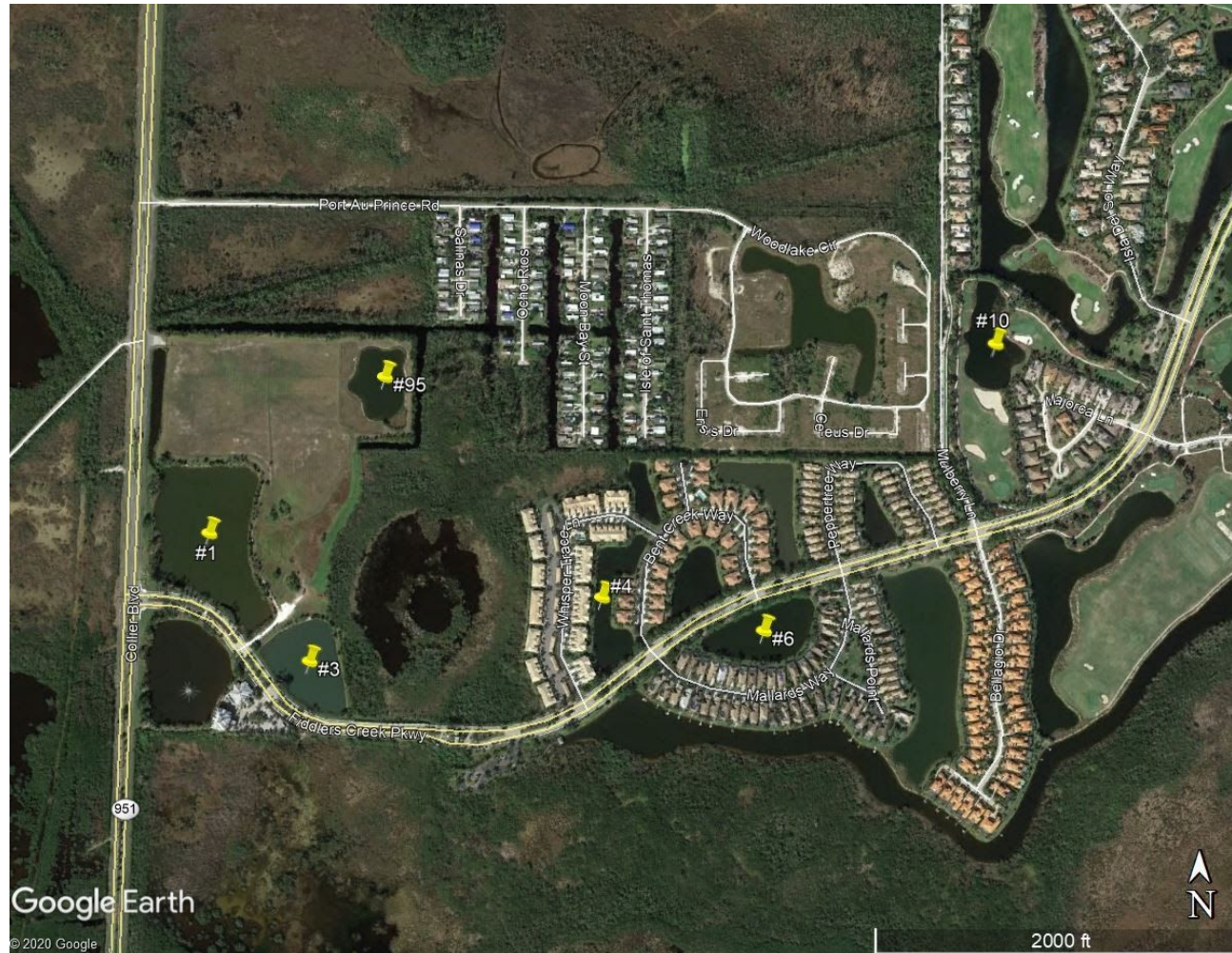
Quality Control Lake Report



FIDDLER'S CREEK CDD #1 Quality Control Lake Report

| # | Re-Evaluation | Action Items Observed | Completed |
|---------|---------------|--|-----------|
| Group A | | | |
| 1 | January 2021 | Plastic sheeting in SE cove | Yes |
| 3 | January 2021 | Tg in littorals, styrofoam debris | Yes |
| 4 | January 2021 | CFH around lake edge | Yes |
| 6 | January 2021 | Tg behind homes | Yes |
| 10 | January 2021 | Aw, only slight re-growth | Yes |
| 95 | January 2021 | 1 Melaleuca seedling on lake bank. Tree was cut and removed. | Yes |

* This portion will be completed the month following the initial inspection when the action items were previously identified to ensure compliance*



FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT
#1

6

Fiddler's Creek CDD#2 - Fiddler's Creek Plaza

2014-2 Bond (2005 Bond)- Budget Review 12-31-20 based on cash flow after Draw 164 dated 9-22-20 and based on 10-31-20 Financial Report

Presently Committed Funding Obligations:

| | |
|---|------------------|
| S. Florida Excavation contract | \$928,776 |
| less items funded by Foundation (Gatehouse) | -\$87,189 |
| | <u>\$841,587</u> |
| less Draw 164 | -\$128,097 |
| plus change order for relocation of ex. Irrig. Line | \$30,150 |
| less excavation bond credit upon completion | -\$25,000 |
| | <u>\$718,640</u> |

Sandpiper Dr./5U2 landscaping subtotal \$50,000

Engineering/Permitting/CEI

| | |
|--------------------------------------|------------------|
| Grady Minor | \$15,000 |
| Hole Montes | \$25,000 |
| Traffic signal design and permitting | \$115,000 |
| | <u>\$155,000</u> |

Fiddler's Creek Plaza Const. Amount \$923,640

Other 2014-2 Bond items

| | |
|--|-----------------|
| 5U2 & Lagomar punchlist for Final acceptance | \$50,000 |
| bond renewals/technical services | \$20,000 |
| | <u>\$70,000</u> |

Other Bond items

Total \$993,640

Present Bond Balance (after Draw 164) \$1,063,321

\$69,681 remainder for contingencies

Additional Funding Needed Upfront:

Future Traffic Signal Costs:

| | |
|--|------------------|
| Traffic signal (preliminary Opinion of Cost) | \$550,000 |
| Sitework related to signal (preliminary Opinion of Cost) | \$150,000 |
| Engineering - bidding and const. services | \$50,000 |
| | <u>\$750,000</u> |

Total Signal Costs:

| | |
|--|-----------|
| Const. subtotal | \$750,000 |
| design and permitting funded by present bond (see above) | \$115,000 |

Total Signal Costs: \$865,000

const. subtotal \$750,000 upfront cashflow needed

possible funding scenario:

\$750,000 upfront cash needed/2 = \$375,000 each from CDD 1 & CDD #2

Future Traffic Signal Funding:

| | |
|---|------------------------------|
| Total Signal costs | \$865,000 |
| 7-11 and Collier County fair share - assumed 20% of total costs | \$865,000 x 20% = -\$173,000 |
| | <u>\$692,000</u> |

to be determined by warrant analysis and funded after completion of the signal

\$692,000/2 CDD's = \$346,000, say \$350,000 each for CDD 1 & CDD #2:

net CDD 1 contribution \$350,000

| | |
|---|------------|
| CDD #2 contribution portion | \$350,000 |
| less Engineering & Permitting covered in remaining bond | -\$115,000 |

per developer's agreement to be funded after completion of the signal

less Halverson -\$200,000

net CDD #2 contribution \$35,000

FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT
#1

8

**FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT #1
FINANCIAL STATEMENTS
UNAUDITED
DECEMBER 31, 2020**

**FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT #1
BALANCE SHEET
GOVERNMENTAL FUNDS
DECEMBER 31, 2020**

| | General 001 | Debt Service Series 2013 Refunded 1999 | Debt Service Series 2014-1 Refunded 2002B | Debt Service Series 2014-2A Refunded 2002A | Debt Service Series 2014-2B Refunded 2002A | Debt Service Series 2014-3 Refunded 2005 | Debt Service Series 2014-4 Refunded 2005 | Total Governmental Funds |
|--|---------------------|---|--|---|---|---|---|--------------------------------|
| ASSETS | | | | | | | | |
| Operating accounts | | | | | | | | |
| SunTrust | \$ 2,524,889 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,524,889 |
| Assessment account-Iberia | 300,770 | - | - | - | - | - | - | 300,770 |
| Centennial Bank - MMA | 77,633 | - | - | - | - | - | - | 77,633 |
| Finemark - MMA | 249,015 | - | - | - | - | - | - | 249,015 |
| Finemark - ICS | 724,816 | - | - | - | - | - | - | 724,816 |
| Investments | | | | | | | | |
| Revenue | - | 289,624 | 144,478 | - | 157,664 | - | - | 591,766 |
| Reserve - series A | - | 451,253 | - | - | - | - | - | 451,253 |
| Reserve - series B | - | - | - | - | 103,994 | - | - | 103,994 |
| Prepayment | - | 5,263 | - | 38,506 | 39,739 | - | - | 83,508 |
| Prepayment - 2002B exchange | - | - | 237,270 | - | - | - | - | 237,270 |
| Undeposited funds | - | - | 78,941 | - | 75,058 | - | - | 153,999 |
| Due from Fiddler's Creek CDD #2 | 30,398 | - | - | - | - | - | - | 30,398 |
| Due from FC foundation | 1,788 | - | - | - | - | - | - | 1,788 |
| Due from general fund | - | 148,779 | 362,355 | - | 295,561 | - | - | 806,695 |
| Prepaid expense | 568 | - | - | - | - | - | - | 568 |
| Deposits | 5,125 | - | - | - | - | - | - | 5,125 |
| Total Assets | <u>\$ 3,915,002</u> | <u>\$ 894,919</u> | <u>\$ 823,044</u> | <u>\$ 38,506</u> | <u>\$ 672,016</u> | <u>\$ -</u> | <u>\$ -</u> | <u>\$ 6,343,487</u> |
| LIABILITIES & FUND BALANCES | | | | | | | | |
| Liabilities: | | | | | | | | |
| Due to other funds | | | | | | | | |
| Debt service 2013 - refunded 1999 | 148,779 | - | - | - | - | - | - | 148,779 |
| Debt service 2014-1 | 362,355 | - | - | - | - | - | - | 362,355 |
| Debt service 2014-2B | 295,561 | - | - | - | - | - | - | 295,561 |
| C&C tree svc retainage | 4,942 | - | - | - | - | - | - | 4,942 |
| Total liabilities | <u>811,637</u> | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> | <u>811,637</u> |
| Fund balances: | | | | | | | | |
| Restricted for | | | | | | | | |
| Debt service | - | 894,919 | 823,044 | 38,506 | 672,016 | - | - | 2,428,485 |
| Unassigned | 3,103,365 | - | - | - | - | - | - | 3,103,365 |
| Total fund balances | <u>3,103,365</u> | <u>894,919</u> | <u>823,044</u> | <u>38,506</u> | <u>672,016</u> | <u>-</u> | <u>-</u> | <u>5,531,850</u> |
| Total liabilities and fund balance | <u>\$ 3,915,002</u> | <u>\$ 894,919</u> | <u>\$ 823,044</u> | <u>\$ 38,506</u> | <u>\$ 672,016</u> | <u>\$ -</u> | <u>\$ -</u> | <u>\$ 6,343,487</u> |

**FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT #1
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
GENERAL FUND 001
FOR THE PERIOD ENDED DECEMBER 31, 2020**

| | Current Month | Year To Date | Budget | % of Budget |
|-------------------------------------|------------------|------------------|------------------|----------------|
| REVENUES | | | | |
| Assessment levy | \$ 891,857 | \$ 1,702,100 | \$ 2,106,777 | 81% |
| Assessment levy: off-roll | 27,013 | 81,038 | 324,154 | 25% |
| Interest | 78 | 210 | 2,200 | 10% |
| Miscellaneous | - | - | 15,000 | 0% |
| Total revenues | <u>918,948</u> | <u>1,783,348</u> | <u>2,448,131</u> | 73% |
| EXPENDITURES | | | | |
| Administrative | | | | |
| Supervisors | - | 2,153 | 12,918 | 17% |
| Management | 5,044 | 15,131 | 60,525 | 25% |
| Assessment roll preparation | 23,990 | 23,990 | 25,490 | 94% |
| Accounting services | 1,647 | 4,941 | 19,764 | 25% |
| Audit | - | - | 15,400 | 0% |
| Legal | 731 | 731 | 25,000 | 3% |
| Engineering | - | 5,396 | 30,000 | 18% |
| Telephone | 65 | 196 | 783 | 25% |
| Postage | - | 205 | 2,300 | 9% |
| Insurance | - | 19,232 | 22,147 | 87% |
| Printing and binding | 55 | 165 | 659 | 25% |
| Legal advertising | - | 1,155 | 2,000 | 58% |
| Office supplies | - | - | 750 | 0% |
| Annual district filing fee | - | 175 | 175 | 100% |
| Trustee | - | - | 15,500 | 0% |
| Arbitrage rebate calculation | - | - | 4,000 | 0% |
| Contingencies | 94 | 1,635 | 4,000 | 41% |
| ADA website compliance | - | 210 | 840 | 25% |
| Dissemination agent | 986 | 2,957 | 11,828 | 25% |
| Total administrative | <u>32,612</u> | <u>78,272</u> | <u>254,079</u> | 31% |
| Field management | | | | |
| Field management services | 2,186 | 6,559 | 26,237 | 25% |
| Total field management | <u>2,186</u> | <u>6,559</u> | <u>26,237</u> | 25% |
| Water management maintenance | | | | |
| Other contractual | - | 30,790 | 407,506 | 8% |
| Fountains | 950 | 9,327 | 60,000 | 16% |
| Total water management maintenance | <u>950</u> | <u>40,117</u> | <u>467,506</u> | 9% |
| Street lighting | | | | |
| Contractual services | - | - | 15,000 | 0% |
| Electricity | - | 4,075 | 38,000 | 11% |
| Holiday lighting program | - | - | 15,000 | 0% |
| Miscellaneous | - | - | 1,500 | 0% |
| Total street lighting | <u>-</u> | <u>4,075</u> | <u>69,500</u> | 6% |

**FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT #1
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
GENERAL FUND 001
FOR THE PERIOD ENDED DECEMBER 31, 2020**

| | Current Month | Year To Date | Budget | % of Budget |
|--|---------------------|---------------------|---------------------|----------------|
| Landscaping | | | | |
| Other contractual - landscape maintenance | - | 61,642 | 895,000 | 7% |
| Other contractual - flowers | 20,244 | 20,244 | 52,000 | 39% |
| Other contractual - mosquito control | - | 10,719 | 24,000 | 45% |
| Improvements and renovations | 480 | 870 | 125,000 | 1% |
| Contingencies | - | - | 15,000 | 0% |
| Total landscaping | <u>20,724</u> | <u>93,475</u> | <u>1,111,000</u> | 8% |
| Roadway | | | | |
| Roadway maintenance | - | - | 75,000 | 0% |
| Capital outlay | 69,295 | 108,970 | 150,000 | 73% |
| Total roadway | <u>69,295</u> | <u>108,970</u> | <u>225,000</u> | 48% |
| Irrigation supply | | | | |
| Electricity | - | 83 | 750 | 11% |
| Repairs and maintenance | 875 | 875 | 5,000 | 18% |
| Other contractual - water manager | - | - | 50,000 | 0% |
| Supply system | 2,232 | 28,385 | 162,250 | 17% |
| Total irrigation supply | <u>3,107</u> | <u>29,343</u> | <u>218,000</u> | 13% |
| Other fees & charges | | | | |
| Property appraiser | - | - | 32,918 | 0% |
| Tax collector | 17,837 | 26,077 | 43,891 | 59% |
| Total other fees & charges | <u>17,837</u> | <u>26,077</u> | <u>76,809</u> | 34% |
| Total expenditures | <u>146,711</u> | <u>386,888</u> | <u>2,448,131</u> | 16% |
| Excess/(deficiency) of revenues over/(under) expenditures | 772,237 | 1,396,460 | - | |
| Fund balances - beginning | 2,331,128 | 1,706,905 | 1,349,974 | |
| Fund balances - ending | <u>\$ 3,103,365</u> | <u>\$ 3,103,365</u> | <u>\$ 1,349,974</u> | |

**FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT #1
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND SERIES 2013 (REFUNDED SERIES 1999)
FOR THE PERIOD ENDED DECEMBER 31, 2020**

| | Current Month | Year To Date | Budget | % of Budget |
|--|-------------------|-------------------|------------------|----------------|
| REVENUES | | | | |
| Assessment levy: on-roll - net | \$ 75,595 | \$ 144,273 | \$ 179,515 | 80% |
| Assessment prepayments | - | 1,198 | - | N/A |
| Interest | 7 | 19 | - | N/A |
| Total revenues | <u>75,602</u> | <u>145,490</u> | <u>179,515</u> | 81% |
| EXPENDITURES | | | | |
| Debt service | | | | |
| Principal | - | - | 795,000 | 0% |
| Interest | - | 15,900 | 31,800 | 50% |
| Total debt service | <u>-</u> | <u>15,900</u> | <u>826,800</u> | 2% |
| Other fees & charges | | | | |
| Property appraiser | - | - | 2,805 | 0% |
| Tax collector | 1,512 | 2,210 | 3,740 | 59% |
| Total other fees & charges | <u>1,512</u> | <u>2,210</u> | <u>6,545</u> | 34% |
| Total expenditures | <u>1,512</u> | <u>18,110</u> | <u>833,345</u> | 2% |
| Excess/(deficiency) of revenues over/(under) expenditures | 74,090 | 127,380 | (653,830) | |
| Fund balances - beginning | 820,829 | 767,539 | 746,983 | |
| Fund balances - ending | <u>\$ 894,919</u> | <u>\$ 894,919</u> | <u>\$ 93,153</u> | |

**FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT #1
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND SERIES 2014-1 (REFUNDED SERIES 2002B)
FOR THE PERIOD ENDED DECEMBER 31, 2020**

| | Current Month | Year To Date | Budget | % of Budget |
|--|--------------------------|--------------------------|--------------------------|----------------|
| REVENUES | | | | |
| Assessment levy: on-roll - net | \$ 190,680 | \$ 363,911 | \$ 494,496 | 74% |
| Assessment prepayments | - | 196,299 | - | N/A |
| Interest | 3 | 12 | - | N/A |
| Total revenues | <u>190,683</u> | <u>560,222</u> | <u>494,496</u> | 113% |
| EXPENDITURES | | | | |
| Debt service | | | | |
| Principal | - | - | 205,000 | 0% |
| Principal prepayment | - | 245,000 | - | N/A |
| Interest | - | 135,316 | 270,631 | 50% |
| Total debt service | <u>-</u> | <u>380,316</u> | <u>475,631</u> | 80% |
| Other fees & charges | | | | |
| Property appraiser | - | - | 7,727 | 0% |
| Tax collector | 3,814 | 5,575 | 10,302 | 54% |
| Total other fees & charges | <u>3,814</u> | <u>5,575</u> | <u>18,029</u> | 31% |
| Total expenditures | <u>3,814</u> | <u>385,891</u> | <u>493,660</u> | 78% |
| Excess/(deficiency) of revenues over/(under) expenditures | 186,869 | 174,331 | 836 | |
| Fund balances - beginning | <u>636,175</u> | <u>648,713</u> | <u>281,472</u> | |
| Fund balances - ending | <u><u>\$ 823,044</u></u> | <u><u>\$ 823,044</u></u> | <u><u>\$ 282,308</u></u> | |

**FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT #1
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND SERIES 2014-2A (REFUNDED SERIES 2002A)
FOR THE PERIOD ENDED DECEMBER 31, 2020**

| | Current Month | Year To Date | Budget | % of Budget |
|--|------------------|------------------|-----------------|----------------|
| REVENUES | | | | |
| Assessment levy: off-roll | \$ - | \$ 105,702 | \$ 361,031 | 29% |
| Assessment prepayments | - | 37,529 | - | N/A |
| Interest | 1 | 1 | - | N/A |
| Total revenues | <u>1</u> | <u>143,232</u> | <u>361,031</u> | 40% |
| EXPENDITURES | | | | |
| Debt service | | | | |
| Principal | - | - | 150,000 | 0% |
| Interest | - | 105,703 | 211,406 | 50% |
| Total debt service | <u>-</u> | <u>105,703</u> | <u>361,406</u> | 29% |
| Excess/(deficiency) of revenues over/(under) expenditures | 1 | 37,529 | (375) | |
| Fund balances - beginning | 38,505 | 977 | 1,375 | |
| Fund balances - ending | <u>\$ 38,506</u> | <u>\$ 38,506</u> | <u>\$ 1,000</u> | |

**FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT #1
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND SERIES 2014-2B (REFUNDED SERIES 2002A)
FOR THE PERIOD ENDED DECEMBER 31, 2020**

| | Current Month | Year To Date | Budget | % of Budget |
|--|-------------------|-------------------|-------------------|----------------|
| REVENUES | | | | |
| Assessment levy: on-roll - net | \$ 155,446 | \$ 296,667 | \$ 421,056 | 70% |
| Assessment prepayments | 37,529 | 112,586 | - | N/A |
| Interest | 3 | 17 | - | N/A |
| Total revenues | <u>192,978</u> | <u>409,270</u> | <u>421,056</u> | 97% |
| EXPENDITURES | | | | |
| Debt service | | | | |
| Principal | - | - | 170,000 | 0% |
| Principal prepayment | - | 475,000 | - | N/A |
| Interest | - | 118,078 | 236,156 | 50% |
| Total debt service | <u>-</u> | <u>593,078</u> | <u>406,156</u> | 146% |
| Other fees & charges | | | | |
| Property appraiser | - | - | 6,579 | 0% |
| Tax collector | 3,109 | 4,545 | 8,772 | 52% |
| Total other fees & charges | <u>3,109</u> | <u>4,545</u> | <u>15,351</u> | 30% |
| Total expenditures | <u>3,109</u> | <u>597,623</u> | <u>421,507</u> | 142% |
| Excess/(deficiency) of revenues over/(under) expenditures | 189,869 | (188,353) | (451) | |
| Fund balances - beginning | 482,147 | 860,369 | 398,906 | |
| Fund balances - ending | <u>\$ 672,016</u> | <u>\$ 672,016</u> | <u>\$ 398,455</u> | |

**FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT #1
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND SERIES 2014-3 (REFUNDED SERIES 2005)
FOR THE PERIOD ENDED DECEMBER 31, 2020**

| | <u>Current Month</u> | <u>Year To Date</u> | <u>Budget</u> | <u>% of Budget</u> |
|--|--------------------------|-------------------------|----------------|------------------------|
| REVENUES | | | | |
| Assessment levy: off-roll | \$ - | \$ 193,649 | \$ 592,300 | 33% |
| Total revenues | <u>-</u> | <u>193,649</u> | <u>592,300</u> | 33% |
| EXPENDITURES | | | | |
| Debt service | | | | |
| Principal | - | - | 205,000 | 0% |
| Interest | - | 193,650 | 387,300 | 50% |
| Total debt service | <u>-</u> | <u>193,650</u> | <u>592,300</u> | 33% |
| Excess/(deficiency) of revenues over/(under) expenditures | - | (1) | - | |
| Fund balances - beginning | - | 1 | 465 | |
| Fund balances - ending | <u>\$ -</u> | <u>\$ -</u> | <u>\$ 465</u> | |

**FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT #1
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND SERIES 2014-4 (REFUNDED SERIES 2005)
FOR THE PERIOD ENDED DECEMBER 31, 2020**

| | <u>Current Month</u> | <u>Year To Date</u> | <u>Budget</u> | <u>% of Budget</u> |
|--|--------------------------|-------------------------|-----------------|------------------------|
| REVENUES | | | | |
| Assessment levy: off-roll | \$ - | \$ 204,449 | \$ 623,900 | 33% |
| Total revenues | <u>-</u> | <u>204,449</u> | <u>623,900</u> | 33% |
| EXPENDITURES | | | | |
| Debt service | | | | |
| Principal | - | - | 215,000 | 0% |
| Interest | - | 204,450 | 408,900 | 50% |
| Total debt service | <u>-</u> | <u>204,450</u> | <u>623,900</u> | 33% |
| Excess/(deficiency) of revenues over/(under) expenditures | - | (1) | - | |
| Fund balances - beginning | - | 1 | 2,672 | |
| Fund balances - ending | <u>\$ -</u> | <u>\$ -</u> | <u>\$ 2,672</u> | |

FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT
#1

9

DRAFT

MINUTES OF MEETING
FIDDLER’S CREEK COMMUNITY DEVELOPMENT DISTRICT #1

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The Board of Supervisors of the Fiddler’s Creek Community Development District #1 held a Regular Meeting on December 9, 2020 at 8:00 a.m., at the Fiddler’s Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114.

Present at the meeting were:

| | |
|--------------------|---------------------|
| Phil Brougham | Chair |
| Robert Slater | Vice Chair |
| Joseph Badessa | Assistant Secretary |
| Torben Christensen | Assistant Secretary |
| Joseph Schmitt | Assistant Secretary |

Also present were:

| | |
|-----------------------------------|-------------------------------|
| Chuck Adams | District Manager |
| Cleo Adams | Assistant District Manager |
| Tammie Smith | Operations Manager |
| Tony Pires (via telephone) | District Counsel |
| Terry Cole | District Engineer |
| Joe Parisi | Developer’s Corporate Counsel |
| Ron Albeit | Foundation General Manager |
| Christina Kennedy (via telephone) | SOLitude Lake Management |
| Kenny Flage | LandCare |
| Jessie Fritz | Resident |
| Mark Swann | Resident |
| Richard Peters | Resident |

FIRST ORDER OF BUSINESS

Call to Order/Roll Call

Mr. Brougham called the meeting to order at 8:00 a.m. All Supervisors were present.

SECOND ORDER OF BUSINESS

Public Comments: Non-Agenda Items (3 minutes per speaker)

No members of the public spoke.

40 **THIRD ORDER OF BUSINESS** **Administration of Oath of Office to Newly**
 41 **Elected Supervisors, Joseph Schmitt [SEAT**
 42 **3], Robert Slater [SEAT 4] and Phillip**
 43 **Brougham [SEAT 5] (the following to be**
 44 **provided in a separate package)**
 45

46 Mrs. Adams, a Notary of the State of Florida and duly authorized, administered the Oath
 47 of Office to Mr. Schmitt, Mr. Slater and Mr. Brougham.

- 48 **A. Guide to Sunshine Amendment and Code of Ethics for Public Officers and Employees**
- 49 **B. Membership, Obligations and Responsibilities**
- 50 **C. Financial Disclosure Forms**
 - 51 **I. Form 1: Statement of Financial Interests**
 - 52 **II. Form 1X: Amendment to Form 1, Statement of Financial Interests**
 - 53 **III. Form 1F: Final Statement of Financial Interests**
- 54 **D. Form 8B, Memorandum of Voting Conflict**

55

56 **FOURTH ORDER OF BUSINESS** **Consideration of Resolution 2021-02,**
 57 **Designating a Chair, a Vice Chair, a**
 58 **Secretary, Assistant Secretaries, a**
 59 **Treasurer and an Assistant Treasurer of the**
 60 **Fiddler’s Creek Community Development**
 61 **District #1, and Providing for an Effective**
 62 **Date**
 63

64 Mr. Brougham presented Resolution 2021-02. The consensus was to keep the existing
 65 slate of officers, as follows:

| | | |
|----|---------------------|-------------------------------|
| 66 | Chair | Phil Brougham |
| 67 | Vice Chair | Robert Slater |
| 68 | Secretary | Chesley (Chuck) E. Adams, Jr. |
| 69 | Assistant Secretary | Joseph Badessa |
| 70 | Assistant Secretary | Torben Christensen |
| 71 | Assistant Secretary | Joseph Schmitt |
| 72 | Assistant Secretary | Craig Wrathell |
| 73 | Treasurer | Craig Wrathell |

74 Assistant Treasurer Jeff Pinder

75 No other nominations were made.

76

77 On MOTION by Mr. Christensen and seconded by Mr. Brougham, with all in
78 favor, Resolution 2021-02, Designating a Chair, a Vice Chair, a Secretary,
79 Assistant Secretaries, a Treasurer and an Assistant Treasurer of the Fiddler’s
80 Creek Community Development District #1, as stated, and Providing for an
81 Effective Date, was adopted.

82

83

84 FIFTH ORDER OF BUSINESS

Waterway Inspection Report – December,
2020: SOLitude Lake Management

85

86

87 Mr. Brougham stated he would prefer a monthly report focused on “problem lakes”
88 rather than the monthly report format currently provided. Ms. Kennedy stated the Waterway
89 Inspection Report was more of a quality control report, given the number of lakes monitored
90 and maintained monthly. Discussion ensued regarding the monthly report, ongoing monitoring
91 and treatment of lakes, current reporting and the content desired in a new report.

92 Mr. Brougham asked Mrs. Adams to create a report of the lakes with issues, how they
93 are treated and the results; a spreadsheet would suffice. Mrs. Adams would work with Ms.
94 Kennedy to create a SOLitude Action List. The consensus was that color photos were
95 unnecessary and that a site map should be included in the report.

96

97 SIXTH ORDER OF BUSINESS

Developer’s Report

98

99 Mr. Parisi stated the gatehouses were proceeding according to schedule; the main gate
100 would be completed in January and the back gate would be completed in February. Discussion
101 ensued regarding Radio Frequency IDs (RFIDs); over 400 residents received decals. Contractors,
102 renters and players at The Rookery must obtain daily passes at the main gate.

103

104 SEVENTH ORDER OF BUSINESS

Engineer’s Report: Hole Montes, Inc.

105

106 Mr. Cole reported the following:

107 ➤ Concrete valley gutter s and curb repairs and restriping were nearly complete. The wide
108 valley gutter on the eastern entrance of the Clubhouse would be completed in two phases to
109 accommodate traffic. The white concrete would fade over time.

110 ➤ Milling and repaving of Fiddler’s Creek Parkway was scheduled to begin in April; at that
111 time Club Center Drive, between Fiddler’s Creek Parkway and The Rookery entrance, would also
112 be remilled, repaved and restriped.

113 A Board Member asked if Mr. Cole was aware of pavement failures on Championship
114 Drive near the Mulberry entry. Mr. Cole stated he was not but he would inspect the area.

115 ➤ Lake bank erosion repairs were underway; Lake 21 was mostly completed and lakes
116 along Fiddler’s Creek Parkway were scheduled next. Fiscal Year 2021 repairs should be
117 completed in March; a plan for Fiscal Year 2022 would be developed and repairs would begin
118 next spring.

119 ➤ Mr. Schmitt asked if the “Pedestrian Crossing” sign at the corner of Championship Drive
120 and Fiddler’s Creek Parkway, which was hit repeatedly, could be moved. The sign and post
121 were hit and removed. Mr. Cole would survey the area and advise.

122 Mr. Pires discussed the letter sent to Collier County regarding the Johns Eastern demand
123 for compensation; no response was received.

124

125 **EIGHTH ORDER OF BUSINESS**

**Consideration of Award of Contract for
126 Landscape Maintenance**

127
128 Mr. Brougham suggested awarding the contract for Landscape Maintenance to
129 LandCare, USA, LLC (LandCare). Discussion ensued regarding the bids received from LandCare
130 and from Mainscapes, Inc. (Mainscapes).

131 Mr. Badessa noted that the contract provided a two-year rate guarantee. Mr. Brougham
132 stated the District expected the same level of service and staffing as has been provided.

133

134 **On MOTION by Mr. Brougham and seconded by Mr. Schmitt, with all in favor,**
135 **awarding the contract for Landscape Maintenance to Landcare, USA, LLC, was**
136 **approved.**

137

138 **NINTH ORDER OF BUSINESS** **Acceptance of Unaudited Financial**
139 **Statements as of October 31, 2020**

140
141 Mr. Brougham asked about "Due from FC foundation" line item, on Page 1, and noted it
142 had been in the financials since July 2020 and the amount was now \$1,788. Mrs. Adams stated
143 she would follow up with Mr. Parisi.

144 Mr. Christensen asked about the "Contingencies" line item, on Page 2, which was at 35%
145 of the budgeted amount, or \$1,397. Mrs. Adams stated she would follow up and advise
146 regarding this line item.

147

148 **TENTH ORDER OF BUSINESS** **Approval of Minutes**

149

150 **A. October 28, 2020 Public Hearing and Regular Meeting**

151 Mr. Brougham presented the October 28, 2020 Public Hearing and Regular Meeting
152 Minutes.

153 The following change was made:

154 Line 31: Change "Riainitis" to "Varianides"

155

156 **On MOTION by Mr. Brougham and seconded by Mr. Badessa, with all in favor,**
157 **the October 28, 2020 Public Hearing and Regular Meeting Minutes, as**
158 **amended, were approved.**

159

160

161 **B. November 11, 2020 Regular Meeting**

162 Mr. Brougham presented the November 11, 2020 Regular Meeting Minutes.

163

164 **On MOTION by Mr. Badessa and seconded by Mr. Schmitt, with all in favor, the**
165 **November 11, 2020 Regular Meeting Minutes, as presented, were approved.**

166

167

168 **ELEVENTH ORDER OF BUSINESS** **Action/Agenda or Completed Items**

169

170 Item 1: Mr. Pires stated he would speak with Mr. Parisi regarding reimbursement of
171 District legal costs.

172 Item 2: Mr. Cole stated some inspections were done to identify encroachments in
173 drainage easements; a new County procedure served to inform the District of encroachments
174 at time of permit request. This item would be removed from the list.

175 Item 11: Mr. Cole stated the State's contractor inspects the culverts on 951 semi-
176 annually or quarterly. The contractor advised that an inspection was completed following
177 Tropical Storm Sally and all pipes and structures draining from the east side to the west side of
178 951 were inspected.

179 Item 13: Mr. Cole stated he would conduct a spot check within the villages.

180 Items 2, 3, 5, 8, 9, 10, 11, 15, 17, 18 and 23 were completed.

181

182 TWELFTH ORDER OF BUSINESS

Staff Reports

183

184 A. District Counsel: *Woodward, Pires and Lombardo, P.A.*

185 There was no report.

186 B. District Manager: *Wrathell, Hunt and Associates, LLC*

- 187 • NEXT MEETING DATE: January 27, 2021 at 8:00 A.M.

- 188 ○ QUORUM CHECK

189 All Supervisors confirmed their attendance at the January 27, 2021 meeting.

190 C. Operations Manager: *Wrathell, Hunt and Associates, LLC*

191 Ms. Smith presented her Field Operations Report and noted the following:

- 192 ➤ All items noted during the November LandCare landscape review were addressed.

193 Discussion ensued regarding roadway oil leaks; Ms. Smith would request a quote to
194 have the pavers flipped over. Discussion ensued regarding attempts to catch the vehicle
195 responsible for the leaks.

196 Mrs. Adams stated that LandCare picks up litter in the streets twice each day.

- 197 ➤ A hazard was reported regarding a bench on Fiddler's Creek Parkway overlooking
198 Mallards Lake. Staff would review and advise.

199 Mrs. Adams presented her Field Operations Report and noted the following:

- 200 ➤ Pine straw mulch was delayed due to the supplier's COVID-19 labor shortage.

201 The mulching project was discussed. Mrs. Adams stated that proceeding with coco
202 mulch would create a shortfall of almost \$100,000. The consensus was not to proceed with the
203 project at that price.

204 **D. Director of Safety, Health and Environment: *Shane Willis***

205 Mr. Willis's report was included for informational purposes.

206 Mr. Brougham asked Mr. Parisi to work with Staff to update Post Orders with current
207 personnel, responsibilities and telephone numbers

208 Mr. Slater asked Mr. Parisi to evaluate whether the security vehicle parked at Cherry
209 Oaks was an efficient use of resources.

210

211 **THIRTEENTH ORDER OF BUSINESS**

Supervisors' Requests

212

213 Given the frequency of spill incidents, Mr. Pires suggested including an agenda item to
214 evaluate whether the agreed-upon routine maintenance has been done by Waste
215 Management. Mr. Brougham stated this was addressed recently and Waste Management
216 confirmed that trucks were inspected before every run.

217

218 **FOURTEENTH ORDER OF BUSINESS**

Public Comments

219

220 Mr. Richard Peters, a resident, asked if additional landscaping would be installed at the
221 corner of Sandpiper Drive and Fiddler's Creek Parkway, when traffic at the new Publix
222 increases. Mrs. Adams stated some additional landscaping was installed; however, line of sight
223 could not be obstructed. She would review and advise.

224

225 **FIFTEENTH ORDER OF BUSINESS**

Adjournment

226

227 There being nothing further to discuss, the meeting adjourned at 9:04 a.m.

228

229

230

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

231
232
233
234
235
236
237

Secretary/Assistant Secretary

Chair/Vice Chair

FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT
#1

10

FIDDLER'S CREEK CDD #1

| # | MTG DATE ADDED TO LIST | ACTION | ACTION/AGENDA or COMPLETED ITEM | ONGOING | POSSIBLY COMPLETED BEFORE NEXT MTG | COMPLETED | MTG DATE MOVED TO COMPLETED |
|----|------------------------|---------------|--|---------|------------------------------------|-----------|-----------------------------|
| 1 | 03.27.18 | ACTION | Per Mr. Brougham, Ms. Lord to request that the District receive a status report on its boundary legal bills. As of 10.24.18 , Mr. Pires working with Ms. Lord to resolve a few items. As of 12.09.20 , Mr. Pires to speak with Mr. Parisi regarding reimbursement of District legal costs. | X | | | |
| 2 | 06.24.20 | ACTION | Mr. Pires to send a letter requesting the County provide information showing there would be no adverse impacts to Fiddler's Creek in regard to water quality or staging of flood levels. | X | | | |
| 3 | 08.26.20 | ACTION | Mr. Adams to draft FEMA request and send to Congressmen/ women, Senators and Representatives as appropriate. | X | X | | |
| 4 | 08.26.20 | ACTION | Mr. Cole to request an estimate for the milling and repaving of the striping on Runaway Lane. As of 09.23.20 , Mr. Cole waiting for quote. May be scheduled for spring 2021. | X | | | |
| 5 | 09.23.20 | ACTION | Mr. Cole to prepare a memo memorializing the rainfall events related to Hurricane Sally. | X | | | |
| 6 | 09.23.20 | ACTION | Mr. Cole to ensure catch basins in drainage easements were checked and cleared. As of 12.09.20 : Mr. Cole to spot check in the villages. | X | X | | |
| 7 | 09.23.20 | ACTION | Mr. Willis to make contact with Sheriff regarding mobile cop free of charge. | X | | | |
| 8 | 10.28.20 | ACTION | Mr. Parisi to provide Mrs. Adams with landscape plans, to be shared with the Board. | X | | | |
| 9 | 11.11.20 | ACTION | Mrs. Adams to obtain a quote for brown mulch instead of pine straw. | X | X | | |
| 10 | 11.11.20 | ACTION | Ms. Smith to obtain a quote for replacement of Pump Station 1 doorjamb. | X | | | |
| 11 | 11.11.20 | ACTION | Ms. Smith to obtain a quote for replacement of street signs. | X | | | |
| 12 | 11.11.20 | ACTION | Mr. Willis to publish answers to FAQs to Members' website. | X | | | |
| 13 | 11.11.20 | ACTION | M. Smith to obtain a quote for replacement of pavers at the exit from Runaway Bay. | X | X | | |
| 14 | 12.09.20 | ACTION | Mrs. Adams to work with Ms. Kennedy of SOLitude to develop Action Items List. | X | X | | |
| 15 | 12.09.20 | ACTION | Mr. Cole to inspect Championship Drive near Mulberry for pavement failures. | X | | | |
| 16 | 12.09.20 | ACTION | Mr. Cole to survey the corner of Championship Drive and Fiddler's Creek Parkway, advise where to install the "Pedestrian Crossing" sign. | X | | | |

FIDDLER'S CREEK CDD #1

| | MTG DATE ADDED TO LIST | ACTION | ACTION/AGENDA or COMPLETED ITEM | ONGOING | POSSIBLY COMPLETED BEFORE NEXT MTG | COMPLETED | MTG DATE MOVED TO COMPLETED |
|----|------------------------|---------------|---|---------|------------------------------------|-----------|-----------------------------|
| 1 | 08.26.20 | ACTION | Mr. Cole to confirm warranty information for the Southern Striping sidewalk and curb repairs and restriping | | | X | 10.28.20 |
| 2 | 08.26.20 | ACTION | Mr. Pires to add warranty language to the Southern Striping Sidewalk and Curb Repairs and/or Restriping proposals. | | | X | 10.28.20 |
| 3 | 08.26.20 | ACTION | Mr. Pires to forward newspaper notice for Rule Change Public Hearing to Staff, to be forwarded to the Foundation and posted to the website. | | | X | 10.28.20 |
| 4 | 08.26.20 | ACTION | Mrs. Adams to instruct LandCare to begin maintaining turf, shrubbery and trees within Montreux Tract D within two to three weeks. | | | X | 10.28.20 |
| 5 | 08.26.20 | ACTION | Mrs. Adams to contact Lucy regarding reassignment of budgeted items "Operating supplies" and "Contingencies" | | | X | 10.28.20 |
| 6 | 08.26.20 | ACTION | Mrs. Adams to schedule mandatory pre-bid for Landscape Contract. | | | X | 10.28.20 |
| 7 | 09.23.20 | ACTION | Mr. Cole to respond via email to accept the letter from Collier Paving regarding the milling and repaving project. | | | X | 10.28.20 |
| 8 | 09.23.20 | ACTION | Mr. Pires to draft a letter to property owners regarding unauthorized landscape pruning to CDD property. | | | X | 10.28.20 |
| 9 | 09.23.20 | ACTION | Mr. Pires to send letter to Mulberry about the proposed Rule regarding sidewalk maintenance responsibilities and post on the CDD website. | | | X | 10.28.20 |
| 10 | 09.23.20 | ACTION | Mr. Pires to present the finalized donation agreement document and exhibit showing the easement | | | X | 10.28.20 |
| 11 | 08.28.19 | ACTION | ONGOING AGENDA ITEM: Mr. Cole to continue to identify areas of encroachment throughout the community, specifically those with smaller side yards first, and at Mahogany Bend and Mulberry. | | | X | 12.09.20 |
| 12 | 05.27.20 | ACTION | Mr. Pires to work with Staff to develop a uniform policy regarding property owners' responsibility for damage caused by plantings to be adopted by Resolution at a future meeting. | | | X | 12.09.20 |
| 13 | 07.22.20 | ACTION | Mrs. Adams to look into replacing finials on Pyramid/Spears. | | | X | 12.09.20 |
| 14 | 08.26.20 | ACTION | Mr. Willis to send a power washing schedule to residents. | | | X | 12.09.20 |
| 15 | 08.26.20 | ACTION | For future budget discussions, Mr. Adams to have Proposed Budget Actuals through July, not March. | | | X | 12.09.20 |
| 16 | 08.26.20 | ACTION | Mr. Pires to present an updated PowerPoint presentation of the Sunshine Laws at the October or November meeting. | | | X | 12.09.20 |

FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT
#1

11B

FIDDLER'S CREEK COMMUNITY DEVELOPMENT DISTRICT #1

BOARD OF SUPERVISORS FISCAL YEAR 2020/2021 MEETING SCHEDULE

LOCATION

Fiddler's Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114

| DATE | POTENTIAL DISCUSSION/FOCUS | TIME |
|---|----------------------------------|---------|
| October 28, 2020 | Public Hearing & Regular Meeting | 8:00 AM |
| Join Zoom Meeting: https://us02web.zoom.us/j/81841398733 ; Meeting ID: 818 4139 8733 Dial by Location: 1-929-205-6099, Meeting ID: 818 4139 8733 | | |
| November 11, 2020* | Regular Meeting | 8:00 AM |
| December 9, 2020* | Regular Meeting | 8:00 AM |
| January 27, 2021 | Regular Meeting | 8:00 AM |
| February 24, 2021 | Regular Meeting | 8:00 AM |
| March 24, 2021 | Regular Meeting | 8:00 AM |
| April 28, 2021 | Regular Meeting | 8:00 AM |
| May 26, 2021 | Regular Meeting | 8:00 AM |
| June 23, 2021 | Regular Meeting | 8:00 AM |
| July 28, 2021 | Regular Meeting | 8:00 AM |
| August 25, 2021 | Public Hearing & Regular Meeting | 8:00 AM |
| September 22, 2021 | Regular Meeting | 8:00 AM |

*Exceptions

November meeting date is two weeks earlier to accommodate Thanksgiving Holiday

December meeting date is two weeks earlier to accommodate Christmas Holiday

FIDDLER'S CREEK
COMMUNITY DEVELOPMENT DISTRICT
#1

11C



Wrathell, Hunt and Associates, LLC

TO: Fiddlers Creek CDD #1 Board of Supervisors

FROM: Tammie Smith - Operations Manager

DATE: January 27, 2021

SUBJECT: Monthly Status Report – Field Operations

Landscape Review: Landscape Tour has been scheduled for Friday, January 22nd. The last property tour was held on Friday, December 18th. While on tour, staff observed: Duranta plants that require treatment for white-fly in medians adjacent to Cascada, Montreux, and Veneta entrances. Staff also observed a pine tree that requires removal on Mulberry Dr., and Shady Lady trees with tree suckers across from Mahogany Bend. These issues were completed the first week of January.

Roadway Oil Leak: As discussed at last month's meeting Runaway Lane has an areas of paver damage from an oil leak as you exit onto Fiddler's Creek Pkwy. Staff has provided that information to Landcare for an estimate to "flip" the pavers; however, this is not in the scope of their experience. Staff contacted Accurate pavers for an estimate to "flip" the pavers and is waiting to hear back.

Fiddlers Creek Pkwy Gazebo: Staff was requested to contact Landcare for an estimate to repair broken pavers at entrance of bench pad to correct possible safety hazard. Information was provided to Landcare for scheduling and has been completed. Cost \$152.50

Lake Review: The last lake review was held on a Friday, December 18th. Staff reviewed thirty-three Lakes and found minimal concerns overall, except for torpedo grass at shoreline, overgrown weeds, rubbish and Brazilian pepper at guard rail, off of Marsh Drive/Lake 38 – A and 38 -B. Also, algae and TG at Livorno Ln./ Lake 39 - B and TG at Mulberry St Lake 15. The next review is scheduled for Friday, January 22nd.

Creative Pumphouses:

Door Jamb Repairs: As discussed at last month's meeting, Staff observed the steel doors at Pump Station #1 in need of repairs or to be replaced. Staff has contacted multiple contractors to meet and review project but were cancelled by contractors because of busy time of year. Staff has new contractor leads and has scheduled appointments for the end of this week and next week. This week, staff has received one contractor's proposal for \$ 3,100.00 and stated it takes two – three weeks once doors are ordered to come in, he is available when the Board decides.

Roof Repairs: As discussed at last month's meeting roof repairs were brought to staff's attention while working on "door jamb" estimates. Turns out both pumphouses show wood rot and other damages from missing/broken tiles, and missing ridge tile caps. Staff has met with three contractors in December and January all three independently communicated that "new roofs" were required for both houses. All three contractors' proposals were received recently, starting at \$22,500.00, \$22,600.00, and \$25,080.00. One of the contractors also sent a proposal for "repairs only" which actually costs more (\$24,550.00) compared to the combined average of all three "new roof" proposals. (\$23,393.00)

Street Signage: During the October tour, Staff had recognized several street-sign inserts that require replacement due to fading and/or cracking information and photos were sent to Lykins. Since last month's meeting, three more signs were reported damaged from being hit, that information has also been provided to Lykins and is scheduled to be completed as soon as possible. Lykins is running 3-4 weeks out due to company's annual inventory and loss of personnel. Cost \$ 2,165.00

Street Lamps During last month's meeting staff received approval to get a quote from Bentley Electric to replace irreparable bent arms of lamp posts located on Fiddler's Creek Parkway and Club Center Blvd. Staff has received quote from Bentley Electric of \$1,050.00 to repair one lamp. The cost of (2) arms alone is \$800.00 without mark-up.