

# **FIDDLER'S CREEK**

**COMMUNITY DEVELOPMENT**

**DISTRICT #1**

**September 28, 2022**

**BOARD OF SUPERVISORS**

**REGULAR MEETING**

**AGENDA**

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT  
#1**

**AGENDA  
LETTER**

# Fiddler's Creek Community Development District #1

## OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431

Phone: (561) 571-0010 • Fax: (561) 571-0013 • Toll-free: (877) 276-0889

September 21, 2022

Board of Supervisors  
Fiddler's Creek Community Development District #1

**ATTENDEES:**  
Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Fiddler's Creek Community Development District #1 will hold a Regular Meeting on September 28, 2022 at 8:00 a.m., at the Fiddler's Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114. Members of the public may listen to and participate in the meeting via conference call at **1-888-354-0094**, Participant Passcode: **709 724 7992**. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments: Non-Agenda Items (*3 minutes per speaker*)
3. Quality Control Lake Report - September 2022: *SOLitude Lake Management*
4. Health, Safety and Environment Report
  - A. Irrigation and Pressure Cleaning Efforts: *Jose Castillo*
  - B. Security and Safety Update: *Ed Jasiacki*
5. Developer's Report
  - A. Architectural Renderings of Championship Drive Gatehouse Remodel
  - B. Golf Course Site Development Plans
6. Engineer's Report: *Hole Montes, Inc.*
7. Discussion: Plat Review of Mulberry to Determine Maintenance Responsibilities for Sidewalk Repairs
8. Acceptance of Unaudited Financial Statements as of August 31, 2022
9. Approval of August 31, 2022 Public Hearing and Regular Meeting Minutes
10. Action/Agenda or Completed Items

11. Staff Reports

A. District Counsel: *Woodward, Pires and Lombardo, P.A.*

B. District Manager: *Wrathell, Hunt and Associates, LLC*

- NEXT MEETING DATE: October 26, 2022 at 8:00 A.M.

○ QUORUM CHECK

Joseph Badessa	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Torben Christensen	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Joseph Schmitt	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Robert Slater	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Frank Weinberg	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

C. Operations Manager: *Wrathell, Hunt and Associates, LLC*

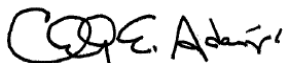
12. Supervisors' Requests

13. Public Comments

14. Adjournment

Should you have any questions, please do not hesitate to contact me directly at 239-464-7114.

Sincerely,



Chesley E. Adams, Jr.  
District Manager

**FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE**

**CALL IN NUMBER: 1-888-354-0094**

**PARTICIPANT PASSCODE: 709 724 7992**

**FIDDLER'S CREEK**  
**COMMUNITY DEVELOPMENT DISTRICT**  
**#1**

**3**

## FIDDLER'S CREEK CDD #1 Quality Control Lake Report

#	Inspection Date	Action Items Observed	*Treatment Date	*Target
Group A				
1	9/13/2022	Tg around bulkheads	9/16	Tg
2	9/13/2022	No action necessary at this time		
3	9/13/2022	Pw (patch on the roadside beyond the littorals)	9/16	Pw
4	9/13/2022	Normal Growth continue to spot treat Tg,Aw,CFH	9/16	Tg,Aw,CFH
4A	9/13/2022	No action necessary at this time		
5	9/13/2022	Tg spot treat	9/16	Tg
6	9/13/2022	Tg spot treat	9/16	Tg
7	9/13/2022	No action necessary at this time		
7A	9/13/2022	Tg spot treat	9/16	Tg
8	9/13/2022	No action necessary at this time		
9	9/13/2022	Tg spot treat	9/16	Tg
10	9/13/2022	No action necessary at this time		
95	9/13/2022	No action necessary at this time		
FC-1	9/13/2022	Recent Treatment is efficacious no further action necessary at this time		
FC-3	9/13/2022	No action necessary at this time		

\* Treatment dates and targets are susceptible to change due to site conditions: wind, rain, flooding etc.

Abbreviation Key									
Alligator Weed	Aw	Chara	Ch	Illinois Pondweed	Pi	Southern Naiad	Ns	Water Hyacinth	Wh
Bottom Algae	Ba	Crested Floating Heart	CFH	Pennywort	Pw	Surface Filamentous Algae	Sfa	Water Lettuce	WL
Bulrush	Bul	Duckweed	Dw	Primrose	Pr	Torpedograss	Tg		
Cattails	Ct	Hydrilla	H	Planktonic Algae	Pa	Vines	Vi		

# FIDDLER'S CREEK CDD #1 Quality Control Lake Report



**FIDDLER'S CREEK CDD #1  
Quality Control Lake Report**

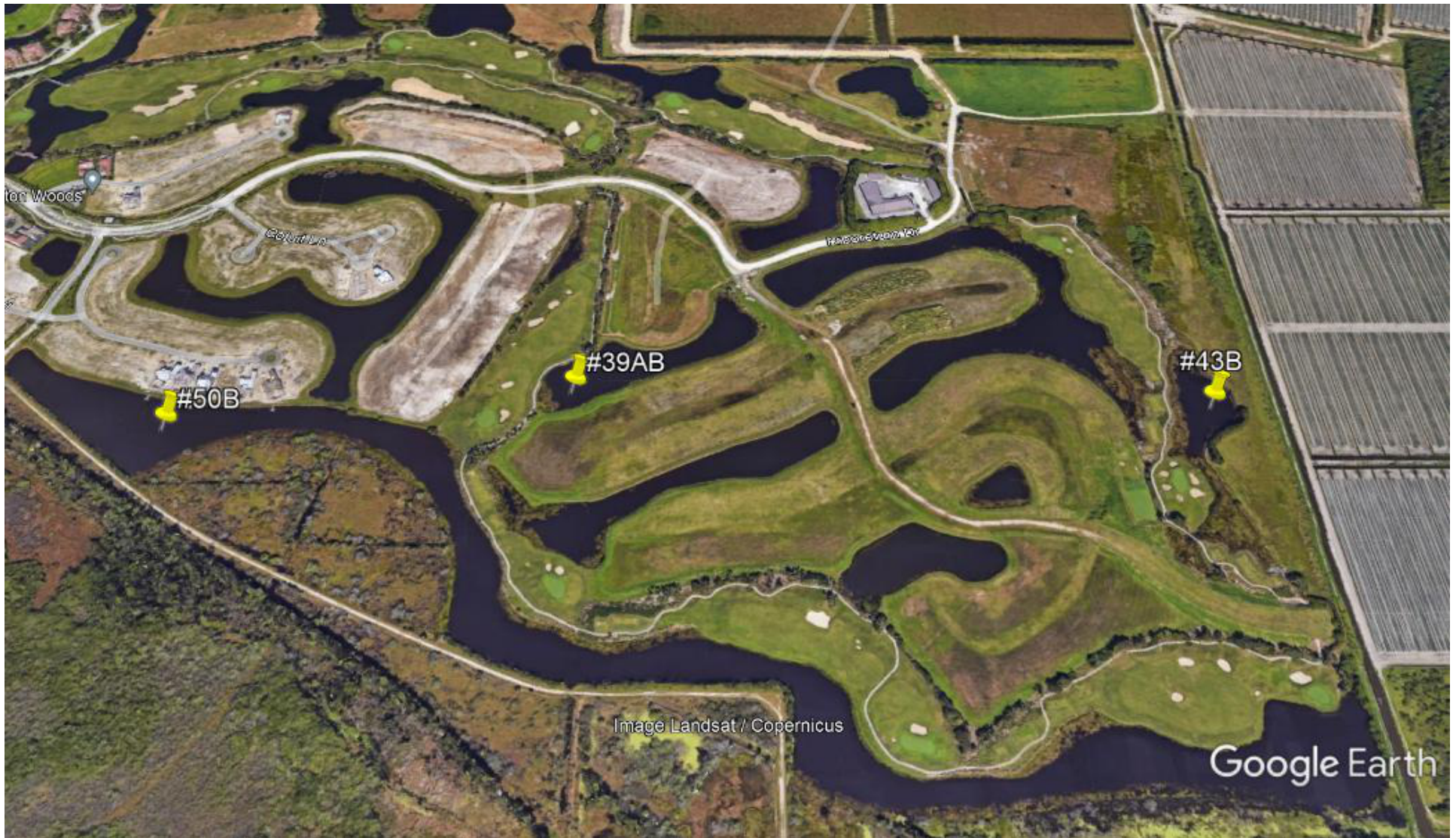
#	Re-Evaluation	Action Items Observed	Completed
Group C			
37 A/B	September 2022	TG	Yes (8/26)
39 A/B	September 2022	SFA	Yes, retreatment required (8/26)
40A/B	September 2022	Tg, AW	Yes (8/26)
41 B1/B2/C	September 2022	CH	Yes (8/26)
43B	September 2022	WL,TG	Water Lettuce needs additional treatment Tg (Yes, 8/23)
50B	September 2022	WL,TG	Water Lettuce needs additional treatment Tg (Yes, 8/18)
79A	September 2022	AW,TG	Yes (8/26)

\* This portion will be completed the month following the initial inspection when the action items were identified to ensure compliance\*

\* Treatment dates and targets are susceptible to change due to site conditions: wind, rain, flooding etc



**FIDDLER'S CREEK CDD #1**  
**Quality Control Lake Report**



**FIDDLER'S CREEK**  
**COMMUNITY DEVELOPMENT DISTRICT**  
**#1**

**4A**

# CDD I

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SEPTEMBER 28, 2022

PRESENTED BY: JOSE J. CASTILLO | DIRECTOR OF FACILITIES

# CDD I CONTRACTED RESPONSIBILITIES

1. Tree Canopy Trimming
2. Irrigation
  - [Irrigation@Fiddlerscreek.com](mailto:Irrigation@Fiddlerscreek.com)
3. Pressure Washing
  - [Pressurewashing@Fiddlerscreek.com](mailto:Pressurewashing@Fiddlerscreek.com)

# TREE CANOPY TRIMMING

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- No “Hard Wood” Trimming for August. We attended specific complaints of overgrown trees (Oaks trees in Mulberry and Championship, Mahogany Bend Drive & Montreux.
- “High” Palms Trimming Complete. Performing punch list items (clipping and brown palms removal)



# IRRIGATION PROJECTED USAGE

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- 19 Programmed Village Satellites
  - Monday, Wednesday & Saturday
  - 9:00 pm – 8:00 am
  - 11x Run Cycles Completed and 3x Rain Holds
- 11 Programmed Common Satellites
  - Tuesday, Thursday & Sunday
  - 7x Run Cycles Completed and 6x Rain Holds.
- August Water Estimated Calculation Usage
  - Villages: 7,243,082 Gallons
  - Common: 2,329,033 Gallons
- Total Water Usage in August was 51,877,598 Gallons versus 43,800,000 gallons in 2021.



# PRESSURE WASHING

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- Continue attending some pressure washing activities on demand (Planter Monuments at main entrance, sidewalks Fiddler's Creek Pkwy from Sandpiper Drive to Veneta both sides, Entrance Feature and Sidewalk from Cotuit Lane to mailboxes at Marsh Cove).
- Future: November/December 2022
  - Fiddler's Creek Parkway Older Communities



# Current Month's Projected Plan

- Completed
- Current Month Progress
- Scheduled Routes
- Other Pressure Cleanings

# 2022 Mapping







Questions?

**FIDDLER'S CREEK**  
**COMMUNITY DEVELOPMENT DISTRICT**  
**#1**

**4B**

# Safety Department Update

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Department of Safety, Health & Environment

DIRECTOR – Ed Jasiiecki  
SAFETY MANAGER – Richard Renaud



Fiddler's Creek®

# Gate Access Control

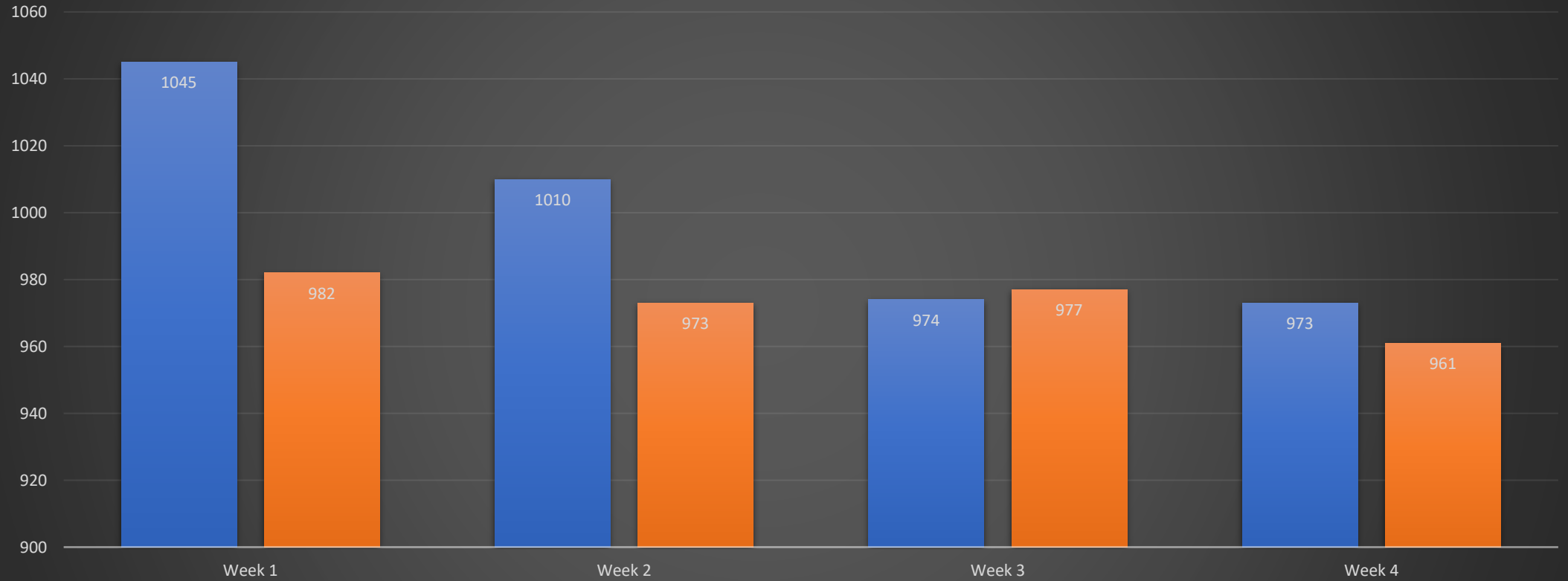
- Call the automated gate house at 239-529-4139
- Enter your guest information on the member's website
- Use the Fiddler's Creek mobile app to register guests
- IF YOU EXPERIENCE DIFFICULTY WITH ANY OF THESE,  
PLEASE SEND THE INFORMATION TO  
[safety@fiddlerscreek.com](mailto:safety@fiddlerscreek.com), ALWAYS INCLUDE YOUR NAME  
AND ADDRESS.
- **Community Patrol 239-919-3705**

**WE ARE NOT FIRST RESPONDERS, ALWAYS CALL 911 FOR AN  
EMERGENCY**

**THEN CALL COMMUNITY PATROL TO INFORM THEM OF THE  
INCIDENT**

# Occupancy Report: July - August 2022

## Total Units 3100



■ JULY ■ AUGUST

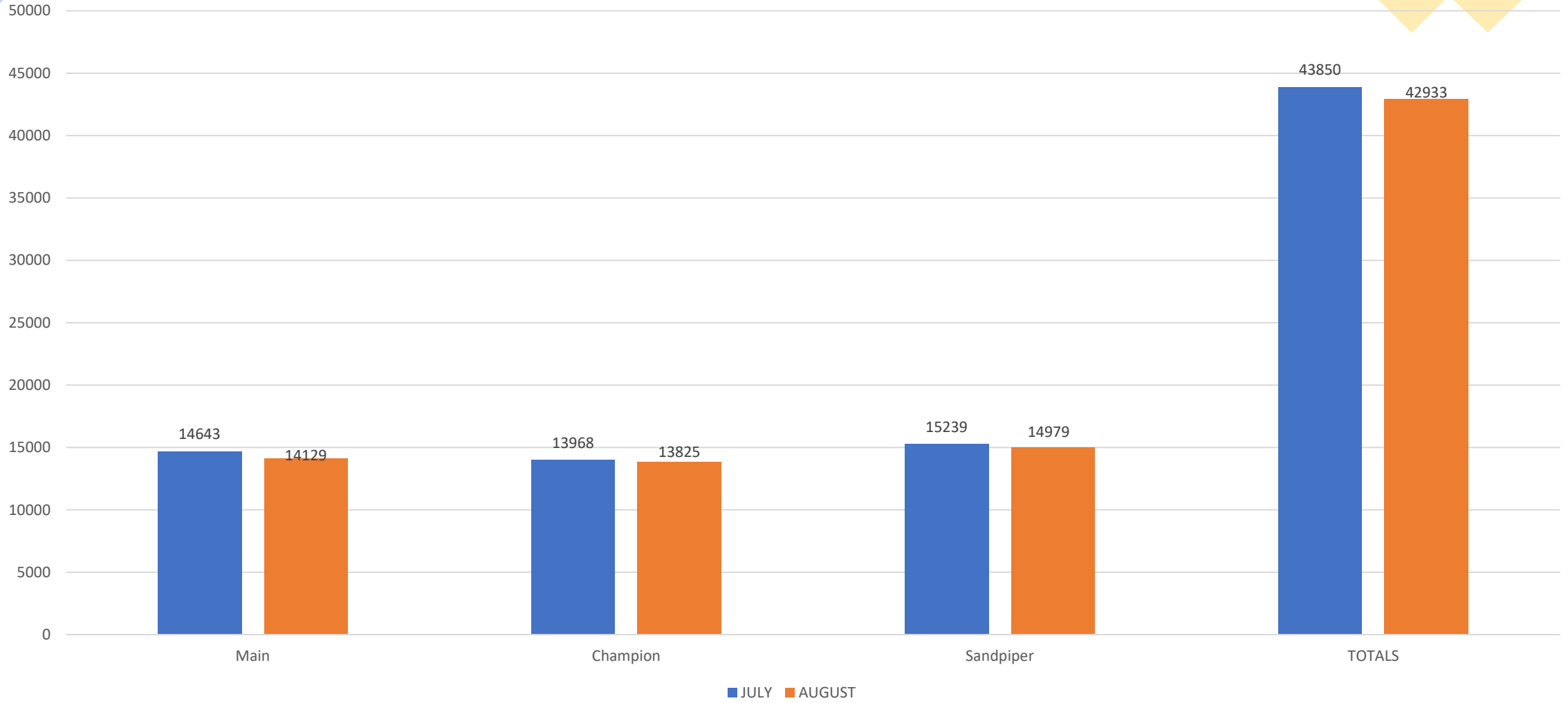
# GATEHOUSES and PATROLS

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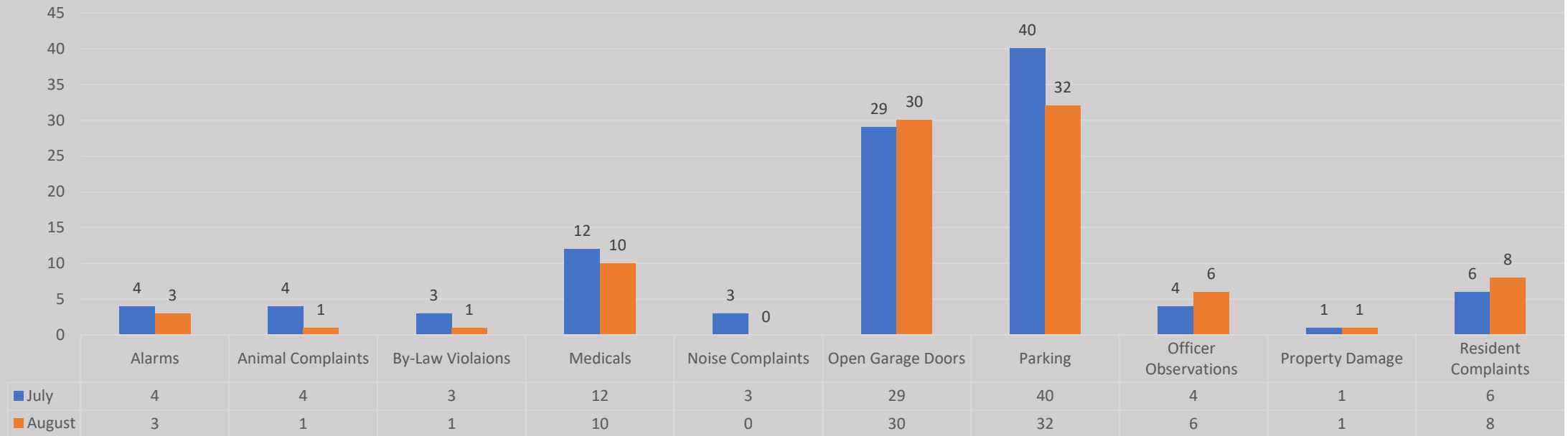
- Sandpiper, Championship, Main
- 24x7
- 2 Patrols per shift.
- 24x7



# Gatehouse Activity by Gate July - August, 2022



## INCIDENTS REPORTED - JULY - AUGUST 2022



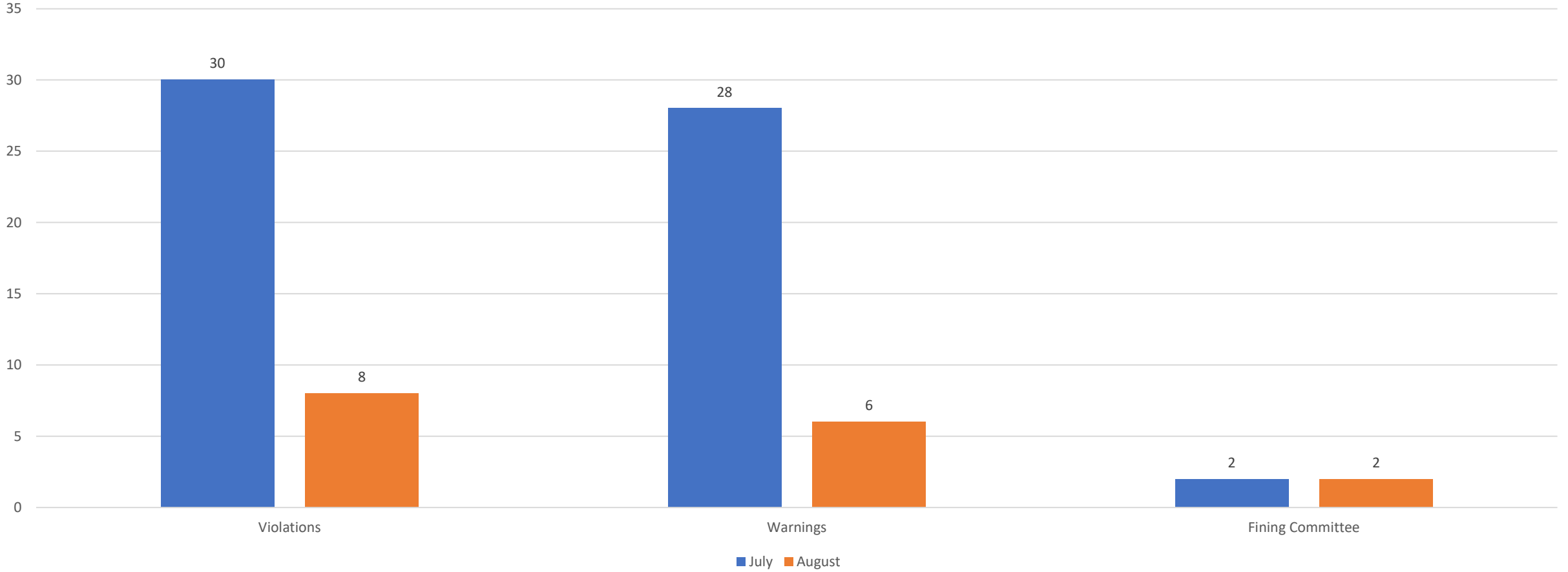


# SPEED DETECTION DEVICES

- Portable speed detection device.
- Deployed throughout Fiddler's Creek at random
- Fixed devices located on Fiddler's Creek Parkway and Cherry Oaks Trail



# Traffic Hawk Speed Violations July - August 2022



# Collier County Sheriff's Department Traffic Enforcement Activity for July - August 2022



QUESTIONS?

- Thank you



**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT  
#1**

**UNAUDITED  
FINANCIAL  
STATEMENTS**

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT #1  
FINANCIAL STATEMENTS  
UNAUDITED  
AUGUST 31, 2022**

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT #1  
BALANCE SHEET  
GOVERNMENTAL FUNDS  
AUGUST 31, 2022**

	General 001	Debt Service Series 2013 Refunded 1999	Debt Service Series 2014-1 Refunded 2002B	Debt Service Series 2014-2A Refunded 2002A	Debt Service Series 2014-2B Refunded 2002A	Debt Service Series 2014-3 Refunded 2005	Debt Service Series 2014-4 Refunded 2005	Total Governmental Funds
<b>ASSETS</b>								
Operating accounts								
SunTrust	\$ 1,461,277	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,461,277
Assessment account-Iberia	300,963	-	-	-	-	-	-	300,963
Centennial Bank - MMA	77,768	-	-	-	-	-	-	77,768
Finemark - MMA	249,015	-	-	-	-	-	-	249,015
Finemark - ICS	725,679	-	-	-	-	-	-	725,679
Investments								
Revenue*	-	-	259,990	-	263,957	-	-	523,947
Reserve - series B*	-	-	-	-	104,100	-	-	104,100
Prepayment*	-	-	-	978	212,621	-	-	213,599
Prepayment - 2002B exchange*	-	-	1,198	-	-	-	-	1,198
Undeposited funds	31,418	-	-	-	106,172	-	-	137,590
Due from general fund	-	-	2	-	1	-	-	3
Due from Fiddler's Creek CDD #2	14,923	-	-	-	-	-	-	14,923
Prepaid expense	1,262	-	-	-	-	-	-	1,262
Deposits	5,125	-	-	-	-	-	-	5,125
Total Assets	<u>\$ 2,867,430</u>	<u>\$ -</u>	<u>\$ 261,190</u>	<u>\$ 978</u>	<u>\$ 686,851</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 3,816,449</u>
<b>LIABILITIES &amp; FUND BALANCES</b>								
<b>Liabilities:</b>								
Accounts payable	\$ 1,315	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,315
Due to other funds								
Debt service 2014-1	2	-	-	-	-	-	-	2
Debt service 2014-2B	1	-	-	-	-	-	-	1
Total liabilities	<u>1,318</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>1,318</u>
<b>Fund balances:</b>								
Restricted for								
Debt service	-	-	261,190	978	686,851	-	-	949,019
Unassigned	2,866,112	-	-	-	-	-	-	2,866,112
Total fund balances	<u>2,866,112</u>	<u>-</u>	<u>261,190</u>	<u>978</u>	<u>686,851</u>	<u>-</u>	<u>-</u>	<u>3,815,131</u>
Total liabilities and fund balance	<u>\$ 2,867,430</u>	<u>\$ -</u>	<u>\$ 261,190</u>	<u>\$ 978</u>	<u>\$ 686,851</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 3,816,449</u>

\* These accounts have not been reconciled as the statements were not available prior to the agenda package ship date.

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT #1  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
GENERAL FUND 001  
FOR THE PERIOD ENDED AUGUST 31, 2022**

	Current Month	Year To Date	Budget	% of Budget
<b>REVENUES</b>				
Assessment levy	\$ -	\$ 2,344,065	\$ 2,450,351	96%
Assessment levy: off-roll	62,836	345,598	377,017	92%
Interest	167	942	-	N/A
Miscellaneous	-	1,800	-	N/A
Total revenues	<u>63,003</u>	<u>2,692,405</u>	<u>2,827,368</u>	95%
<b>EXPENDITURES</b>				
<b>Administrative</b>				
Supervisors	1,077	9,689	12,918	75%
Management	5,043	55,481	60,525	92%
Assessment roll preparation	-	25,490	25,490	100%
Accounting services	1,647	18,117	19,764	92%
Audit	-	7,650	15,400	50%
Legal	-	20,233	25,000	81%
Engineering	2,082	29,017	50,000	58%
Telephone	67	742	810	92%
Postage	406	1,645	2,300	72%
Insurance	-	30,343	30,000	101%
Printing and binding	55	604	659	92%
Legal advertising	-	5,286	2,000	264%
Office supplies	-	325	750	43%
Annual district filing fee	-	175	175	100%
Trustee	-	-	15,500	0%
Arbitrage rebate calculation	-	-	4,000	0%
Contingencies	801	1,762	4,000	44%
ADA website compliance	-	-	920	0%
Dissemination agent	986	10,842	11,828	92%
Total administrative	<u>12,164</u>	<u>217,401</u>	<u>282,039</u>	77%
<b>Field management</b>				
Field management services	2,186	24,050	26,237	92%
Total field management	<u>2,186</u>	<u>24,050</u>	<u>26,237</u>	92%
<b>Water management maintenance</b>				
Other contractual	18,320	176,170	267,506	66%
Fountains	9,560	78,279	65,000	120%
Total water management maintenance	<u>27,880</u>	<u>254,449</u>	<u>332,506</u>	77%
<b>Street lighting</b>				
Contractual services	817	22,261	15,000	148%
Electricity	2,675	26,364	28,000	94%
Holiday lighting program	-	16,500	16,500	100%
Miscellaneous	-	-	1,500	0%
Total street lighting	<u>3,492</u>	<u>65,125</u>	<u>61,000</u>	107%



**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT #1  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
GENERAL FUND 001  
FOR THE PERIOD ENDED AUGUST 31, 2022**

	Current Month	Year To Date	Budget	% of Budget
<b>Landscaping</b>				
Other contractual - landscape maintenance	121,230	747,696	895,000	84%
Other contractual - flowers	7,623	47,954	52,000	92%
Other contractual - mosquito control	10,719	36,445	40,000	91%
Improvements and renovations	-	33,207	125,000	27%
Contingencies	1,850	44,826	15,000	299%
Total landscaping	<u>141,422</u>	<u>910,128</u>	<u>1,127,000</u>	81%
<b>Roadway</b>				
Roadway maintenance	1,315	60,658	85,000	71%
Capital outlay	-	-	400,000	0%
Total roadway	<u>1,315</u>	<u>60,658</u>	<u>485,000</u>	13%
<b>Irrigation supply</b>				
Electricity	63	564	750	75%
Repairs and maintenance	20,000	80,964	5,000	1619%
Other contractual-irrigation manager	-	37,500	50,000	75%
Supply system	10,664	103,031	368,500	28%
Total irrigation supply	<u>30,727</u>	<u>222,059</u>	<u>424,250</u>	52%
<b>Other fees &amp; charges</b>				
Property appraiser	-	-	38,287	0%
Tax collector	-	25,902	51,049	51%
Total other fees & charges	<u>-</u>	<u>25,902</u>	<u>89,336</u>	29%
Total expenditures	<u>219,186</u>	<u>1,779,772</u>	<u>2,827,368</u>	63%
Excess/(deficiency) of revenues over/(under) expenditures	(156,183)	912,633	-	
<b>OTHER FINANCING SOURCES/(USES)</b>				
Transfers in	-	118,266	-	N/A
Total other financing sources/(uses)	<u>-</u>	<u>118,266</u>	<u>-</u>	N/A
Net change in fund balances	(156,183)	1,030,899	-	
Fund balances - beginning	3,022,295	1,835,213	1,810,790	
Fund balances - ending	<u>\$ 2,866,112</u>	<u>\$ 2,866,112</u>	<u>\$ 1,810,790</u>	

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT #1  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND SERIES 2013 (REFUNDED SERIES 1999)  
FOR THE PERIOD ENDED AUGUST 31, 2022**

	Current Month	Year To Date
<b>REVENUES</b>	\$ -	\$ -
Total revenues	-	-
<b>EXPENDITURES</b>	-	-
Total expenditures	-	-
Excess/(deficiency) of revenues over/(under) expenditures	-	-
<b>OTHER FINANCING SOURCES/(USES)</b>		
Transfers out	-	(118,266)
Total other financing sources/(uses)	-	(118,266)
Net change in fund balances	-	(118,266)
Fund balances - beginning	-	118,266
Fund balances - ending	\$ -	\$ -

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT #1  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND SERIES 2014-1 (REFUNDED SERIES 2002B)  
FOR THE PERIOD ENDED AUGUST 31, 2022**

	Current Month	Year To Date	Budget	% of Budget
<b>REVENUES</b>				
Assessment levy: on-roll - net	\$ -	\$ 384,056	\$ 450,432	85%
Interest	-	243	-	N/A
Total revenues	<u>-</u>	<u>384,299</u>	<u>450,432</u>	85%
<b>EXPENDITURES</b>				
<b>Debt service</b>				
Principal	-	180,000	190,000	95%
Principal prepayment	-	195,000	-	N/A
Interest	-	215,809	220,944	98%
Total debt service	<u>-</u>	<u>590,809</u>	<u>410,944</u>	144%
<b>Other fees &amp; charges</b>				
Property appraiser	-	-	7,038	0%
Tax collector	-	4,242	9,384	45%
Total other fees & charges	<u>-</u>	<u>4,242</u>	<u>16,422</u>	26%
Total expenditures	<u>-</u>	<u>595,051</u>	<u>427,366</u>	139%
Excess/(deficiency) of revenues over/(under) expenditures	-	(210,752)	23,066	
Fund balances - beginning	261,190	471,942	309,377	
Fund balances - ending	<u>\$ 261,190</u>	<u>\$ 261,190</u>	<u>\$ 332,443</u>	

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT #1  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND SERIES 2014-2A (REFUNDED SERIES 2002A)  
FOR THE PERIOD ENDED AUGUST 31, 2022**

	Current Month	Year To Date	Budget	% of Budget
<b>REVENUES</b>				
Assessment levy: off-roll	\$ -	\$ 260,547	\$ 361,094	72%
Total revenues	<u>-</u>	<u>260,547</u>	<u>361,094</u>	72%
<b>EXPENDITURES</b>				
<b>Debt service</b>				
Principal	-	160,000	160,000	100%
Interest	-	201,094	201,094	100%
Total debt service	<u>-</u>	<u>361,094</u>	<u>361,094</u>	100%
Excess/(deficiency) of revenues over/(under) expenditures	-	(100,547)	-	
Fund balances - beginning	978	101,525	331	
Fund balances - ending	<u>\$ 978</u>	<u>\$ 978</u>	<u>\$ 331</u>	

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT #1  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND SERIES 2014-2B (REFUNDED SERIES 2002A)  
FOR THE PERIOD ENDED AUGUST 31, 2022**

	Current Month	Year To Date	Budget	% of Budget
<b>REVENUES</b>				
Assessment levy: on-roll - net	\$ -	\$ 248,232	\$ 313,344	79%
Assessment prepayments	106,172	530,859	-	N/A
Interest	-	423	-	N/A
Total revenues	<u>106,172</u>	<u>779,514</u>	<u>313,344</u>	249%
<b>EXPENDITURES</b>				
<b>Debt service</b>				
Principal	-	110,000	135,000	81%
Principal prepayment	-	625,000	-	N/A
Interest	-	152,109	165,000	92%
Total debt service	<u>-</u>	<u>887,109</u>	<u>300,000</u>	296%
<b>Other fees &amp; charges</b>				
Property appraiser	-	-	4,896	0%
Tax collector	-	2,741	6,528	42%
Total other fees & charges	<u>-</u>	<u>2,741</u>	<u>11,424</u>	24%
Total expenditures	<u>-</u>	<u>889,850</u>	<u>311,424</u>	286%
Excess/(deficiency) of revenues over/(under) expenditures	106,172	(110,336)	1,920	
Fund balances - beginning	580,679	797,187	386,561	
Fund balances - ending	<u>\$ 686,851</u>	<u>\$ 686,851</u>	<u>\$ 388,481</u>	

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT #1  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND SERIES 2014-3 (REFUNDED SERIES 2005)  
FOR THE PERIOD ENDED AUGUST 31, 2022**

	<u>Current Month</u>	<u>Year To Date</u>	<u>Budget</u>	<u>% of Budget</u>
<b>REVENUES</b>				
Assessment levy: off-roll	\$ -	\$ 407,500	\$ 595,000	68%
Total revenues	<u>-</u>	<u>407,500</u>	<u>595,000</u>	68%
<b>EXPENDITURES</b>				
<b>Debt service</b>				
Principal	-	220,000	220,000	100%
Interest	-	375,000	375,000	100%
Total debt service	<u>-</u>	<u>595,000</u>	<u>595,000</u>	100%
Excess/(deficiency) of revenues over/(under) expenditures	-	(187,500)	-	
Fund balances - beginning	-	187,500	1	
Fund balances - ending	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 1</u>	

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT #1  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND SERIES 2014-4 (REFUNDED SERIES 2005)  
FOR THE PERIOD ENDED AUGUST 31, 2022**

	<u>Current Month</u>	<u>Year To Date</u>	<u>Budget</u>	<u>% of Budget</u>
<b>REVENUES</b>				
Assessment levy: off-roll	\$ -	\$ 428,000	\$ 626,000	68%
Total revenues	<u>-</u>	<u>428,000</u>	<u>626,000</u>	68%
<b>EXPENDITURES</b>				
<b>Debt service</b>				
Principal	-	230,000	230,000	100%
Interest	-	396,000	396,000	100%
Total debt service	<u>-</u>	<u>626,000</u>	<u>626,000</u>	100%
Excess/(deficiency) of revenues over/(under) expenditures	-	(198,000)	-	
Fund balances - beginning	-	198,000	2,672	
Fund balances - ending	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 2,672</u>	

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT  
#1**

**MINUTES**



**DRAFT**

**MINUTES OF MEETING**

**FIDDLER’S CREEK COMMUNITY DEVELOPMENT DISTRICT #1**

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The Board of Supervisors of the Fiddler’s Creek Community Development District #1 held a Public Hearing and Regular Meeting on August 31, 2022 at 8:00 a.m., at the Fiddler’s Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114. Members of the public were able to participate in the meeting at 1-888-354-0094, Participant Passcode: 709 724 7992.

**Present at the meeting were:**

Robert Slater	Chair
Joseph Schmitt	Vice Chair
Frank Weinberg	Assistant Secretary
Torben Christensen	Assistant Secretary
Joseph Badessa	Assistant Secretary

**Also present were:**

Chuck Adams	District Manager
Cleo Adams	District Manager
Tony Pires	District Counsel
Terry Cole	District Engineer
Joe Parisi	Developer General Counsel
Ron Albeit	Foundation General Manager
Ed Jasiocki	Fiddler’s Creek Director of Safety
Darryll Adams	Foundation General Manager
Jody Benet	Fiddler’s Creek Irrigation Manager
Mason Maher	SOLitude Lake Management - Ops Mgr.
George Varianides	Resident/Montreux Board President
Alfred Noto	Resident/Montreux Board Vice President

**FIRST ORDER OF BUSINESS**

**Call to Order/Roll Call**

Mrs. Adams called the meeting to order at 8:00 a.m. All Supervisors were present.

**SECOND ORDER OF BUSINESS**

**Public Comments: Non-Agenda Items (3 minutes per speaker)**

Resident and Montreux Board President George Varianides asked why the CDD considered a resident’s request to install a black shield on the street light at Championship Drive. In his opinion, doing so was a mistake as it diminished visibility and could potentially

42 cause accidents. Mrs. Adams stated a partial shield was installed. She will remind Bentley  
43 Electric to remove it.

44 Resident and Montreux Board Vice President Alfred Noto referred to Mrs. Adams’  
45 report at the last meeting and opined that the \$4,500 cost to replace the stop sign was too  
46 high. Mrs. Adams stated that she reported on two separate matters. The cost to replace the  
47 street light was approximately \$4,500, of which the CDD’s insurance company reimbursed the  
48 CDD \$1,800, as the CDD was unable to collect from the driver responsible for the damage. The  
49 cost to repair the stop sign was approximately \$300 to \$500.

50 A resident stated that the missing Montreux Lane street sign has not been replaced yet.

51

52 **THIRD ORDER OF BUSINESS**

**Quality Control Lake Report - April 2022:  
SOLitude Lake Management**

53

54

55 Mr. Maher presented the Quality Control Lake Report. He gave an overview of the CDD’s  
56 New Account Manager’s professional experience, whom he will introduce at the next meeting.

57

58 **FOURTH ORDER OF BUSINESS**

**Health, Safety and Environment Report**

59

60 **A. Irrigation and Pressure Cleaning Efforts: *Jose Castillo***

61 Mr. Darryll Adams gave a PowerPoint presentation.

62 Mr. Christensen asked why certain sprinklers were running during rainfall. Mr. Benet  
63 stated that some of the systems still operate on battery powered timers and must be turned off  
64 manually. They have not yet been wired to a clock. He discussed the protocol for monitoring  
65 and adjusting the systems that run on the central computer.

66 **B. Security and Safety Update: *Ed Jasiiecki***

67 Mr. Jasiiecki gave the monthly PowerPoint presentation and discussed the following:

68 ➤ In an emergency, 911 should be called first, followed by calling Community Patrol to  
69 report the incident; as they are not emergency first responders.

70 ➤ The two speed detection devices are still being used to identify speeders and other  
71 traffic infractions, which are then sent to the Fining Committee for Ms. Lord to prepare and  
72 send warning or appearance notices to the offenders.

73 Mr. Slater stated he observed State Troopers in the CDD. Mr. Jasiiecki stated he asked  
74 for an increased presence; although no formal agreement was executed. He noted that the  
75 average speed is 3.5 miles over the posted limit.

76

77 **FIFTH ORDER OF BUSINESS**

**Developer's Report**

78

79 **A. Update: Status of Former Design Center**

80 Mr. Parisi reported the following:

81 ➤ Architectural renderings of the Championship Drive gatehouse remodel will be  
82 completed next week and will be presented at the next meeting.

83 ➤ The Construction Compound slab will be painted this Friday. Earth work on the  
84 foundation and underground utilities will commence in September.

85 ➤ The Golf Clubhouse renovations began, specifically soil management, then utilities.

86 ➤ The permit to excavate Lake 70-A was modified. The Golf Course Site Development  
87 Plans will be presented at the next meeting. The project is expected to be completed by  
88 November, 2023.

89 **B. New Irrigation Devices**

90 Mr. Parisi stated the Irrigation Group is discussing the new Baseline system with the  
91 other communities and is meeting regularly before presenting it to the villages.

92

93 **SIXTH ORDER OF BUSINESS**

**Engineer's Report: *Hole Montes, Inc.***

94

95 Mr. Cole reported the following:

96 ➤ Lake #2: Riprap was installed to repair the lake; sod is needed to complete the project.

97 ➤ The sidewalk damaged by the water main break was repaired; sod is needed.

98 ➤ Sidewalk inspections are underway. Several areas on Mulberry were identified where  
99 tree roots are damaging the asphalt, curbing, etc.

100 Discussion ensued regarding the CDD taking action to be reimbursed for repair costs,  
101 having language in the CDD Ordinance and documents to clarify the utility and drainage  
102 easement areas and the CDD having the roots trenched and cut.

103 Mr. Cole suggested having the contractor identify the reason for damage and provide a  
104 repair estimate for each address. Mr. Parisi suggested the CDD review the plat to determine  
105 maintenance responsibilities. Mr. Pires will review it. He noted that the ordinance allows the

106 CDD to allocate special assessments to recoup expenses. He will work with Mrs. Adams on the  
107 letter.

108

109 **On MOTION by Mr. Slater and seconded by Mr. Schmitt, with all in favor,**  
110 **authorizing Mrs. Adams to send a letter to the Mulberry HOA informing them**  
111 **of the HOA’s responsibility to notify homeowners of their responsibility for**  
112 **sidewalk repair and tree trimming costs, was approved.**

113

114

115 ➤ Traffic Signal: Comments from the Florida Department of Transportation (FDOT)  
116 comments are pending.

117

118 **SEVENTH ORDER OF BUSINESS**

**Public Hearing on Adoption of Fiscal Year  
2022/2023 Budget**

119

120

121 **A. Proof/Affidavit of Publication**

122 The proof of publication was included for informational purposes.

123 **B. Consideration of Resolution 2022-09, Relating to the Annual Appropriations and**  
124 **Adopting the Budget for the Fiscal Year Beginning October 1, 2022, and Ending**  
125 **September 30, 2023; Authorizing Budget Amendments; and Providing an Effective**  
126 **Date**

127 Mr. Adams presented Resolution 2022-09 and noted the proposed Fiscal Year 2023  
128 budget is the same version approved at the last meeting. Assessment levels decreased slightly  
129 compared to Fiscal Year 2022.

130 The following change would be made:

131 Page 5, “Water management-other contractual”: Change “Lakemasters Aquatic Weed  
132 Control, Inc.” to “SOLitude Lake Management”

133 **Mr. Adams opened the Public Hearing.**

134 No members of the public spoke.

135 **Mr. Adams closed the Public Hearing.**

136 Mr. Pires asked Mr. Adams and Mrs. Adams if emails, letters or faxes of any objections  
137 or comments were received. Mr. Adams and Mrs. Adam replied no.

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**On MOTION by Mr. Schmitt and seconded by Mr. Weinberg, with all in favor, 2022-09, Relating to the Annual Appropriations and Adopting the Budget for the Fiscal Year Beginning October 1, 2022, and Ending September 30, 2023, as amended; Authorizing Budget Amendments; and Providing an Effective Date, was adopted.**

**EIGHTH ORDER OF BUSINESS**

**Consideration of Resolution 2022-10, Making a Determination of Benefit and Imposing Special Assessments for Fiscal Year 2022/2023; Providing for the Collection and Enforcement of Special Assessments; Certifying an Assessment Roll; Providing for Amendments to the Assessment Roll; Providing a Severability Clause; and Providing an Effective Date**

Mr. Adams presented Resolution 2022-10.

**Mrs. Adams opened the Public Hearing.**

No members of the public spoke.

**Mrs. Adams closed the Public Hearing.**

Mr. Pires asked Mr. Adams and Mrs. Adams if any emails, letters or faxes of any objections or comments were received. Mr. Adams and Mrs. Adam replied no.

**On MOTION by Mr. Schmitt and seconded by Mr. Badessa, with all in favor, Resolution 2022-10, Making a Determination of Benefit and Imposing Special Assessments for Fiscal Year 2022/2023; Providing for the Collection and Enforcement of Special Assessments; Certifying an Assessment Roll; Providing for Amendments to the Assessment Roll; Providing a Severability Clause; and Providing an Effective Date, was adopted.**

**NINTH ORDER OF BUSINESS**

**Discussion: Agreement Approving and Providing for County Traffic Control Jurisdiction Over Roads Within the Subdivision**

- **Instructions for Submitting the Agreement for Traffic Control Jurisdiction Within Your Subdivision**

Mrs. Adams noted The Foundation asked for this item to be on the agenda.

Mr. Parisi noted the following:

- 180 ➤ The Foundation responded to Commissioner LoCastro’s letter; a response is pending.
- 181 ➤ The Foundation is following the same standards as similar communities.
- 182 ➤ The Fining Committee is still sending warning letters.

183 Discussion ensued regarding the Agreement and the CDD’s participation. Mr. Pires  
 184 stated that he reviewed the Agreement. The Board agreed with Mr. Parisi’s recommendation to  
 185 not entertain the Agreement.

186 Mrs. Adams reminded the Board that the CDD had a contract agreement with the  
 187 Sherriff’s Department, which became null and void due to the Marjorie Stoneman Douglas  
 188 incident. This item will be removed from the agenda.

189

**TENTH ORDER OF BUSINESS**

**Update: Response from the County Attorney/Commissioner Regarding the Foundation’s Legal Authority to Issue Fines and Enforce its Covenants**

190  
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194

195 This item was addressed during the Ninth Order of Business.

196

**ELEVENTH ORDER OF BUSINESS**

**Acceptance of Unaudited Financial Statements as of July 31, 2022**

197  
198  
199

200 Mrs. Adams presented the Unaudited Financial Statements as of July 31, 2022. The  
 201 Financial Highlight Report was distributed. Mr. Christensen noted a shortage in the assessment  
 202 levy. Mr. Adams stated he will research it. The financials were accepted.

203

**TWELFTH ORDER OF BUSINESS**

**Approval of July 27, 2022 Regular Meeting Minutes**

204  
205  
206

207 Mrs. Adams presented the July 27, 2022 Regular Meeting Minutes. The following  
 208 changes were made:

209 Lines 30 and 44: Change “Zack” to “Jack”

210 Line 65: Change “Mr.” to “Ms.”

211 Line 86: Change “Jeff” to “Jesse”

212 Line 92: Change “Pires” to “Parisi”

213 Line 126” Change “Slater” to “Schmitt”

214

On MOTION by Mr. Weinberg and seconded by Mr. Badessa, with all in favor, the July 27, 2022 Regular Meeting Minutes, as amended, were approved.

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**THIRTEENTH ORDER OF BUSINESS****Action/Agenda or Completed Items**

Items 3, 5, 6, 7 and 9 were completed.

Item 4: Change "IberiaBank" to "Horizon Bank"

**FOURTEENTH ORDER OF BUSINESS****Staff Reports****A. District Counsel: *Woodward, Pires and Lombardo, P.A.***

There was no report.

**B. District Manager: *Wrathell, Hunt and Associates, LLC***

- **NEXT MEETING DATE: September 28, 2022 at 8:00 A.M.**

- **QUORUM CHECK**

All Supervisors confirmed their attendance at the September 28, 2022 meeting.

**C. Operations Manager: *Wrathell, Hunt and Associates, LLC***

The Field Operations Report was distributed. Mrs. Adams stated the contractor has indicated that they want to repair the Marsh Cove bridge in the dry season.

**FIFTEENTH ORDER OF BUSINESS****Supervisors' Requests**

There were no Supervisor's requests.

**SIXTEENTH ORDER OF BUSINESS****Public Comments**

There were no public comments.

**SEVENTEENTH ORDER OF BUSINESS****Adjournment**

There being nothing further to discuss, the meeting adjourned at 8:58 a.m.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

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Secretary/Assistant Secretary

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Chair/Vice Chair



**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT  
#1**

**ACTION/AGENDA  
ITEMS**

### FIDDLER'S CREEK CDD #1

#	MTG DATE ADDED TO LIST	ACTION	ACTION/AGENDA or COMPLETED ITEM	ONGOING	POSSIBLY COMPLETED BEFORE NEXT MTG	COMPLETED	MTG DATE MOVED TO COMPLETED
1	03.27.18	<b>ACTION</b>	Per Mr. Brougham, Ms. Lord to request that the CDD receive a status report on its boundary legal bills. <b>10.24.18</b> , Mr. Pires working with Ms. Lord to resolve a few items. <b>12.09.20</b> , Mr. Pires to speak with Mr. Parisi re reimbursement of CDD legal costs. <b>05.26.21</b> Mr. Pires to pursue settlement offer & discuss with Mr. Parisi. <b>02.23.22</b> Mr. Pires to follow up on this item. <b>03.23.22</b> Mr. Pires to meet with Mr. Parisi to discuss. <b>06.22.22</b> Send details to Mr. Parisi. <b>07.27.22</b> Sending package today. <b>8.31.22</b> Mr. Pires requested to have this resolved.	X			
2	08.26.20	<b>ACTION</b>	Mr. Adams to draft FEMA request and send to Congressmen/women, Senators and Representatives as appropriate. <b>08.25.21</b> Scheduling conference call for next week; updates to follow. <b>09.22.21</b> Mr. Adams discussed conversations with FEMA and State Representative, FEMA returned item to the State due to a technicality, they are working on clarifying and submitting item back to FEMA. <b>12.08.21</b> Mr. Adams is waiting for a new determination memo on two of the three claims. The certified copy would be sent in the mail. No determination on the third claim was made. Further updates would be provided. <b>03.23.22</b> acknowledgment of receipt of the third appeal was received. <b>06.22.22</b> Consensus: spend no additional monies; wait for response.	X			
3	02.23.22	<b>ACTION</b>	Mr. Adams to request adjustment of the Horizons Bank Revolving Line of Credit Term to match up with the calendar year. <b>03.23.22</b> Revisions to Term Sheet submitted; final documents pending. <b>06.22.22</b> : Awaiting revised documents. <b>07.27.22</b> Bank changed now New Horizons.	X			
4	07.27.22	<b>ACTION</b>	Mr. Cole to obtain proposal to inspect and repair sidewalk trip hazards. <b>08.31.22</b> Mr. Cole to have contractor identify reason for damage and provide repair cost per address.	X			
5	07.27.22	<b>ACTION</b>	Mr. Adams to ask Accounting Dept to clear up funds "Due from CDD #2" line item.	X	X		
6	08.31.22	<b>ACTION</b>	Mrs. Adams to remind Bently Electric to remove the black shield form the street light at Championship Drive.	X	X		
7	08.31.22	<b>ACTION</b>	Mrs. Adams to coordinate having the missing street sign replaced at Montreux Lane.	X			

### FIDDLER'S CREEK CDD #1

#	MTG DATE ADDED TO LIST	ACTION	ACTION/AGENDA or COMPLETED ITEM	ONGOING	POSSIBLY COMPLETED BEFORE NEXT MTG	COMPLETED	MTG DATE MOVED TO COMPLETED
8	08.31.22	<b>ACTION</b>	Mrs. Adams and Mr. Pires to send letter to Mulberry HOA on their responsibility to inform the residents of their responsibility to incur sidewalk repair and tree trimming costs due to tree roots damaging CDD property. A copy of the CDD Rule and Tree Trimming policy will be included in the letter.	X			
9	08.31.22	<b>ACTION</b>	Mr. Adams to research reason for the shortage in the assessment levy.	X			

### FIDDLER'S CREEK CDD #1

#	MTG DATE ADDED TO LIST	ACTION	ACTION/AGENDA or COMPLETED ITEM	ONGOING	POSSIBLY COMPLETED BEFORE NEXT MTG	COMPLETED	MTG DATE MOVED TO COMPLETED
1	10.27.21	<b>ACTION/AGENDA</b>	Mr. Cole presented quotes using two methods to repair pipes and discuss with Contractor if installing pressure relief valves was an option to prevent further irrigation breaks/hammer incidents. <b>12.08.21</b> Proposal in progress; pending additional information. <b>01.26.22</b> This would be a future Agenda Item. <b>06.22.22:</b> Remove.			REMOVED 06.22.22	06.22.22
2	03.23.22	<b>ACTION</b>	Mr. Pires and Mr. Parisi to review documentation related to FDOT Traffic Signal Warrant Analysis for SR 951 (Collier Boulevard) at Championship Drive and discuss how to address the matter. <b>04.27.22:</b> Scheduled; to remain on list until completed.			X	06.22.22
3	03.23.22	<b>ACTION</b>	Mr. Pires to write a letter to advise Commissioner LoCastro about the parties' interests in being included in the discussions. To be circulated to the Board.			X	06.22.22
4	03.23.22	<b>ACTION</b>	Mrs. Adams to continue attempting to resolve the matter with LEO Professional Delivery LLC's damage to a streetlamp. 4.27.22 All information provided to the District's Insurance Agent for follow up. <b>06.22.22:</b> Insurance company advised only \$1,800 can be recouped.			X	06.22.22
5	04.27.22	<b>ACTION/AGENDA</b>	LandCare to be invited to next meeting to discuss the issues with landscaping.			X	06.22.22
6	04.27.22	<b>ACTION</b>	Mr. Adams to request the "Debt Service 2014-A Refunded" account be closed out and the balance withdrawn.			X	06.22.22
7	05.25.22	<b>ACTION</b>	Mr. Adams to email copies of the finalized Needs Analysis Report to Board Members.			X	06.22.22
8	05.25.22	<b>ACTION</b>	Per Mr. Slater, Staff to budget at least \$60,000 for lake bank restoration.			X	06.22.22
9	01.26.22	<b>ACTION</b>	Mr. Parisi to address unsightly parcel of land formerly used as the Design Center. <b>02.23.22</b> Still looks bad. Ongoing. <b>03.23.22</b> approved site plan was submitted to install a temporary construction trailer on the property. Landscaping to be monitored.			X	07.22.22
10	02.23.22	<b>ACTION</b>	Mr. Slater to review Meeting Minutes from 2013 for references to the contract between CDD #1 and CDD #2. <b>03.23.22</b> Mr. Slater received minutes; review pending. Mr. Adams to request an Engagement Letter from Mr. White and provide necessary backup information. <b>06.22.22:</b> Include on the next meeting agenda.			X	07.22.22

### FIDDLER'S CREEK CDD #1

#	MTG DATE ADDED TO LIST	ACTION	ACTION/AGENDA or COMPLETED ITEM	ONGOING	POSSIBLY COMPLETED BEFORE NEXT MTG	COMPLETED	MTG DATE MOVED TO COMPLETED
11	03.23.22	<b>ACTION</b>	Mr. Cole to follow up regarding three small ficus trees that may not survive due to digging near the small sewer line. <b>06.22.22:</b> Mr. Cole to inspect the area.			X	07.22.22
12	05.25.22	<b>ACTION</b>	Mrs. Adams to review the tree trimming contract regarding the fruited palms and report her findings at a future meeting.			X	07.22.22
13	05.25.22	<b>ACTION</b>	Mr. Pires to send a follow-up email regarding the Petition for Boundary Amendment to Mr. Adams and the Board. <b>06.22.22:</b> Court communication received; once CDD #2 Notice of Establishment is received, will be sent to Mr. Urbancic for recording.			X	07.22.22
14	06.22.22	<b>ACTION</b>	Mr. Castillo to check sprinkler timing and ensure compliance with watering restrictions.			X	07.22.22
15	06.22.22	<b>ACTION</b>	Mr. Cole to prepare a list of targeted dates for Traffic Signal Design, hoped to be installed by fall of 2023.			X	07.22.22
16	06.22.22	<b>ACTION</b>	Mr. Parisi to request Championship gatehouse be power washed, consider other improvements and request removal of old control systems and items stacked against side of building exterior.			X	07.22.22
17	06.22.22	<b>ACTION</b>	Mrs. Adams to ask Lykins Sign-Tek to provide quotes for finial repair and request quote from Florida Painters for monument repairs.			X	07.22.22
18	02.23.22	<b>ACTION</b>	Mr. Cole to compile the addresses of additional homes requiring valley gutter repairs on Mulberry Lane and have the areas in question inspected. To be on the next meeting agenda. <b>03.23.22</b> Mr. Cole to provide additional footage measurements to inspector. <b>06.22.22:</b> Mr. Cole to review the areas. <b>07.27.22</b> Continue monitoring areas.			X	08.31.22
19	04.27.22	<b>ACTION</b>	Mr. Cole to inspect an area behind a Bent Creek resident's home for possible lake erosion. <b>06.22.22:</b> Area scheduled for FY 2023.			X	08.31.22
20	06.22.22	<b>ACTION</b>	Mrs. Adams to submit requests for Landscaping Bid in September or October 2022.			X	08.31.22
21	07.27.22	<b>ACTION</b>	Mr. Cole to obtain MRI proposal to inspect & clean catch basins in the fall.			X	08.31.22
22	07.27.22	<b>ACTION</b>	Mrs. Adams to send letter to Mr. Parisi requesting The Foundation split Lykins proposal to refinish and reinstall towers 50/50. <b>08.31.22</b> Mr. Parisi gave a verbal response, that The Foundation had no interest in sharing costs.			X	08.31.22

**FIDDLER'S CREEK  
COMMUNITY DEVELOPMENT DISTRICT  
#1**

**STAFF  
REPORTS**

<b>FIDDLER’S CREEK COMMUNITY DEVELOPMENT DISTRICT #1</b>		
<b>BOARD OF SUPERVISORS FISCAL YEAR 2022/2023 MEETING SCHEDULE</b>		
<b>LOCATION</b>		
<i>Fiddler’s Creek Club and Spa, 3470 Club Center Boulevard, Naples, Florida 34114</i>		
<b>DATE</b>	<b>POTENTIAL DISCUSSION/FOCUS</b>	<b>TIME</b>
<b>October 26, 2022</b>	<b>Regular Meeting</b>	<b>8:00 AM</b>
<b>December 14, 2022*</b>	<b>Regular Meeting</b>	<b>8:00 AM</b>
<b>January 25, 2023</b>	<b>Regular Meeting</b>	<b>8:00 AM</b>
<b>February 22, 2023</b>	<b>Regular Meeting</b>	<b>8:00 AM</b>
<b>March 22, 2023</b>	<b>Regular Meeting</b>	<b>8:00 AM</b>
<b>April 26, 2023</b>	<b>Regular Meeting</b>	<b>8:00 AM</b>
<b>May 24, 2023</b>	<b>Regular Meeting</b>	<b>8:00 AM</b>
<b>June 28, 2023</b>	<b>Regular Meeting</b>	<b>8:00 AM</b>
<b>July 26, 2023</b>	<b>Regular Meeting</b>	<b>8:00 AM</b>
<b>August 23, 2023</b>	<b>Public Hearing &amp; Regular Meeting</b>	<b>8:00 AM</b>
<b>September 27, 2023</b>	<b>Regular Meeting</b>	<b>8:00 AM</b>

**\*Exception**

*December meeting date is two weeks earlier to accommodate the Christmas Holiday.*